



May 31, 2024

TO: Family Consumer Science & Related Projects Members
FROM: Christy D. Clary, Extension Educator, 4-H Youth Development

PLEASE SHARE THIS LETTER WITH A PARENT OR GUARDIAN

Hello! Just a reminder that Family Consumer Science and Miscellaneous 4-H project judging is Thursday, July 11th in Rhonemus Hall, Brown County Fairground. This is for all those enrolled in:

Healthy Living (300, 351, 353, 354, 355, 356, 357, 358, 359, 360, 434)	Cake Decorating (492)
Genealogy (442)	Collecting (496)
Money Management (445, 448)	Scrapbooking (497)
Home Living (405, 491, 494, 495)	Fine Arts (498, 499, 592, 593)

The link is live for you to schedule your appointment for the July 11th project judging. Visit : <http://go.osu.edu/projectappointment> by July 8th to schedule your timeslot. You will need to complete the form for EACH project you intend to bring to judging. If you have any questions about your project and what you should bring to judging, check the enclosed projects requirements. If you have other questions or do not see your project listed, please call the Extension Office. If you are not judged on July 11th, you are not eligible for awards or trophies. Check with your advisor in regard to make-up judging if you find it necessary to miss judging on the 11th. Deadline for advisor grades is September 15th.

If you decide NOT to complete a project that you have signed up for, please call the Extension office and let us know by July 8th, if possible. This will help us better plan for judging.

#592-Get Started in Art Project Members

Please be sure, when you sign in at judging, that you fill out the judging sheet for your age group: Junior (9- 13 as of January 1) or Senior (14 and over as of January 1).

(over)

Juniors need to know: The five (5) elements of design (color, line, texture, shape, space) and how they relate to your project.

Seniors, you will be expected to know the five (5) elements plus the principles of design (emphasis, rhythm, balance and proportion).



THE OHIO STATE UNIVERSITY

Some additional requirements for this project are:

1. Member will be evaluated in only one class but are encouraged to look at all the areas.
2. Each participant will be interviewed and evaluated on their knowledge of elements, principles, and techniques used in creative arts, their skills and abilities as evidenced in their exhibit, and their understanding developed through project work.

To complete this 4-H project, you should bring to judging:

1. Project book
2. One item to be judged (reminder this item cannot have been used in school as a project)
3. Scrapbook, poster, or similar project record of projects made from related materials, techniques, or elements or principles of design. These may be pictures from magazines, books, etc. as well as projects made by the exhibitor.

NOTE: We send one Junior and one Senior to the State Fair in Get Started in Art.

For all other Family Consumer Science & Misc. Projects Members

Please see the enclosed project requirements for what to bring to judging. All members should bring the appropriate completed project books, items, and displays for their specific projects.

Just a reminder...you need to meet your meeting requirements to be eligible for any awards and judging. Be sure and check your club's constitution and your attendance record.

Project check-in is Sunday (September 22, 2024) of the fair from 1:00 p.m. – 3:00 p.m. in Rhonemus Hall.

Communication Contest

The county Communication Contest to qualify for the State Fair Communications Contest will be held **July 11th** as part of judging. Demonstrations can be 5 - 10 minutes in length, depending on your age, on a topic of your choice. To participate, you will also schedule an appointment when you register for your project appointments (<http://go.osu.edu/projectappointment>). Youth may also enter items into the marketing division, which can be dropped off to the Extension Office by 3:00pm on July 11th. To see all of the guidelines and requirements visit:

<https://ohio4h.org/nonlivestockguidebook> Section J-1104 -- DEMONSTRATIONS & ILLUSTRATED TALKS CONTEST. Also mark your calendars for noon on Monday of the fair for the Jr. Fair Speaking Contest. Details are in the fairbook.

If you have any questions feel free to contact our office.

Sincerely,

Christy D. Clary
Extension Educator
4-H Youth Development

c: 4-H Club Head Advisors
Charlotte Gifford