

SWINE INFORMATION SHEET

(PLEASE FILL THIS FORM OUT NEATLY AND COMPLETELY)

BRING TO TAG IN ON JUNE 15TH

NAME: _____ DATE OF BIRTH M/____D/____Y/____

MAILING ADDRESS: _____

PARENT (S) NAME: _____ PHONE # _____

(AS TO APPEAR ON SHOW AND SALE BILL)

PHYSICAL ADDRESS (If different than above) _____

YEARS IN 4-H OR FFA: _____ YEARS SHOWING SWINE: _____ AGE AS OF **JANUARY 1st** OF THIS YEAR: _____

CLUB OR FFA NAME: _____

WHERE IS YOUR SWINE PROJECT HOUSED? Address above YES OR NO

IF NOT AT THE ABOVE ADDRESS PLEASE PUT COMPLETE HOUSING ADDRESS _____

_____ **PREMISES ID NUMBER AT TAG-IN** _____

MARKET BARROW

1) SWINE TAG # _____ DESCRIPTION _____ Beg Weight _____

2) SWINE TAG # _____ DESCRIPTION _____ Beg Weight _____

3) SWINE TAG # _____ DESCRIPTION _____ Beg Weight _____

MARKET GILT

1) SWINE TAG # _____ DESCRIPTION _____ Beg. Weight _____

2) SWINE TAG # _____ DESCRIPTION _____ Beg Weight _____

3) SWINE TAG # _____ DESCRIPTION _____ Beg Weight _____

I have been informed of the requirements for taking a swine project. I understand if I do not meet the rules and requirements of the Jr. Fair Swine Dept., I will not be permitted to exhibit at the Brown County Fair. I also acknowledge the animal(s) that were tagged today, will not be altered in anyway. (Any tampering of the ear tags, will not be tolerated and may mean exclusion from the Jr. Fair Swine show). I must also attend the amount of meetings required by my club to be able to exhibit at the fair. By signing this form the exhibitor and parent(s) are stating that all the information on this form is true and accurate. Random farm visits can occur throughout the year.

(Exhibitor's signature)

(Date)

(Parents signature)

(Date)

TO BE FILLED OUT BY THE JUNIOR FAIR BOARD MEMBERS

TAGGING DONE BY _____ WITNESSED BY _____

AMOUNT COLLECTED (\$4.00 PER TAG DUE AT TAG IN) \$ _____