

**(Meat Chicken's only) POULTRY INFORMATION SHEET**  
*(This form must be filled out neatly and completely!)*

**BRING TO Chick pickup on August 2<sup>nd</sup>**

**(Please do not bring Meat Chickens to the Aug 24<sup>th</sup> tag-in)**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE #: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ E-mail Address \_\_\_\_\_

PARENTS' NAMES (First and Last): \_\_\_\_\_

\_\_\_\_\_

CLUB NAME: \_\_\_\_\_

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I am exhibiting the following project (fill in the blank that applies to the project you are taking, only one project below can be marked):

\_\_\_\_\_ Meat Chickens Single Fryer (1 chicken)

\_\_\_\_\_ Meat Pen Chicken (3 chickens)

\_\_\_\_\_  
(Exhibitor's signature)

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Parent's Signature)

\_\_\_\_\_  
(Date)