



June 11, 2021

TO: Family Consumer Science & Related Projects Members  
FROM: Christy D. Clary, Extension Educator, 4-H Youth Development

**PLEASE SHARE THIS LETTER WITH A PARENT OR GUARDIAN**

Hello! Project judging for 4-H projects in the categories of Family Consumer Science and any youth wishing to qualify for the Ohio State Fair is Wednesday, July 14<sup>th</sup> in Rhonemus Hall, Brown County Fairground. This is for all those enrolled in:

Healthy Living (300, 351, 352, 353, 354, 355, 357, 358, 359)	Cake Decorating (492 A-B-C)
Genealogy (442)	Collecting (496)
Money Management (445,448)	Scrapbooking (497)
Home Living (405, 491,494,495)	Fine Arts (498, 499, 592, 593)

Project judging will be done by appointment. We will be sending a separate link closer to judging for you to schedule your appointments. Judging will be held in the afternoon starting at 3:00 p.m.

If you have any questions about your project and what you should bring to judging, check the projects requirements. If you have other questions or do not see your project listed, please call the Extension Office. If you are not judged on July 14<sup>th</sup> you are not eligible for awards or trophies. Check with your advisor regarding make-up judging if you find it necessary to miss judging on the 14<sup>th</sup>. The deadline for advisor grades is September 15<sup>th</sup>.

If you decide NOT to complete a project that you have signed up for, please call the Extension office and let us know by July 1<sup>st</sup>, if possible. This will help us better plan for judging.

**Get Started in Art Project Members**

**Please be sure, when you sign in at judging, that you fill out the judging sheet for your age group: Junior (9- 13 as of January 1) or Senior (14 and over as of January 1).**

Juniors need to know the five (5) elements of design (color, line, texture, shape, space) and how they relate to your project.

Seniors, you will be expected to know the five (5) elements plus the principles of design (emphasis, rhythm, balance and proportion).



Some additional requirements for this project are:

1. Member will be evaluated in only one class but are encouraged to look at all the areas.
2. Each participant will be interviewed and evaluated on their knowledge of elements, principles, and techniques used in creative arts, their skills and abilities as evidenced in their exhibit, and their understanding developed through project work.

To complete this 4-H project, you should bring to judging:

1. Project book
2. One item to be judged (reminder this item cannot have been used in school as a project)
3. Scrapbook, poster, or similar project record of projects made from related materials, techniques, or elements or principles of design. These may be pictures from magazines, books, etc. as well as projects made by the exhibitor.

NOTE: We send one Junior and one Senior to the State Fair in Get Started in Art.

### **For all other Family Consumer Science & Misc. Projects Members**

Please see the project requirements for what to bring to judging. All members should bring the appropriate completed project books, items, and displays for their specific projects.

Just a reminder, you need to meet your meeting requirements to be eligible for any awards and project placing. Be sure and check your club's constitution and your attendance record.

Project check-in is Sunday (September 26, 2021) of the fair from 1:00 p.m. – 3:00 p.m. in Rhonemus Hall.

### **Communication Contest**

The county Communication Contest to qualify for the State Fair Communications Contest will be held July 14<sup>th</sup> as part of judging. Demonstrations can be 6 - 12 minutes in length, depending on your age, on a topic of your choice. To participate, you will also schedule an appointment when you register for your project appointments. Youth may also enter items into the marketing division, which can be dropped off to the Extension Office by 3:00pm on July 14th. To see all of the guidelines and requirements visit:

[https://ohio4h.org/sites/ohio4h/files/imce/Families/state\\_fair/Communication%20Days%20C.pdf](https://ohio4h.org/sites/ohio4h/files/imce/Families/state_fair/Communication%20Days%20C.pdf)

### **Workforce Prep Contest**

Interested in winning \$250 at the state fair? Taking a leadership project or serving on Junior Fairboard, Junior Leaders, CARTEENS or as a Camp Counselor? Consider entering in the State Fair Workforce Prep Day contest. The top award in each age group wins \$250 cash. This year you will register online directly for the Ohio State Fair Workforce Prep Day. See the information on the contest at:

[https://ohio4h.org/sites/ohio4h/files/imce/Families/state\\_fair/workforce%20preparation%20c\\_0.pdf](https://ohio4h.org/sites/ohio4h/files/imce/Families/state_fair/workforce%20preparation%20c_0.pdf) and register by July 19<sup>th</sup> at: [https://osu.az1.qualtrics.com/jfe/form/SV\\_9oCm8RfI2sLW8Z0](https://osu.az1.qualtrics.com/jfe/form/SV_9oCm8RfI2sLW8Z0)

Enclosure

c: 4-H Club Head Advisors  
Charlotte Gifford