

2023 Project Completion and Fair Requirements

3/1/2023

Project Number and Name	Skill Level*	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
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About 4-H

91 <i>Discovering 4-H</i>	B	All activities in 9 interest areas Project summary	Judging Exhibit: Interview with Judge, September 9, 2023. Completed project book and Scrapbook highlighting activities learned in the project.	No state fair event
92 <i>4-H Around the Globe</i>	I	All 7 activities and Talking It Over questions At least two learning experience At least two leadership/citizenship activities Project summary and project review	Judging Exhibit: Interview with Judge, September 9, 2023. Completed project book and Scrapbook highlighting activities learned in the project.	Family Life Day: completed project book, display, and interview

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THE OHIO STATE UNIVERSITY

COLLEGE OF FOOD, AGRICULTURAL,
AND ENVIRONMENTAL SCIENCES



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Animal Sciences

Beef

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117 Beef Project and Record Book (for beef breeding, beef feeder, dairy beef feeder, and market beef projects)	X	<p>Project animal by required date Project goals and objectives Member Project Guide, Quality Assurance, and Animal Records sections At least 1 topic of interest At least 5 learning activities At least 2 learning experiences At least 2 leadership/citizenship activities. County level project review</p> <p>117B Beef Breeding 117BF Beef Feeder 117DF Dairy Beef Feeder 117M Market Beef</p>	<p>Project Completion/County Review: Skill-a-thon & Completed Project Book Review – Sept. 6th, 7th, or 9th</p> <p>Fair Exhibit: Spring Calf - dropped since Mar. 1, 2023 Junior Calf - dropped between Jan. 1, 2022 and Feb. 28, 2023 Senior Calf - dropped between Sept. 1, 2021 and Dec. 31, 2022 Spring Yearling –dropped between March 1, 2022 and April 30, 2022 Summer Yearling - dropped between May 1, 2022 and August 31, 2022 Junior Yearling - dropped between January 1, 2022 and April 30, 2022 Senior Yearling - dropped between Sept. 1, 2021 and Dec. 31, 2021 Cow - dropped before August 31, 2021 Cow and calf - Calf is not weaned from cow. If calf is a heifer, she may be shown in one of the categories listed. No calf that is shown in the Cow and Calf class will be allowed to show in the Feeder Calf Show. Tag-In July 15, 2023</p>	<p>See “Jr. Livestock” events under the Competitions tab at ohiostatefair.com. See also 4hansci.osu.edu.</p>

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Project Number and Name	Skill Level*	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
Dairy Cattle				
127 Dairy Cattle Project and Record Book (for dairy calf, dairy heifer, and dairy cow)	X	Project animal by required date Project Guide, Animal Records, Financial Records, and Quality Assurance sections County level project review	Project Completion/County Review: Skill-a-thon & Completed Project Book Review – Sept. 6th, 7th, or 9th. For members with dairy cows. Fair Exhibit: Cow(s). Judging: Participation in Dairy Show NOTE: 2 heifers or cows may count as 1 project	See “Jr. Livestock” events under the Competitions tab at ohiostatefair.com . See also 4hansci.osu.edu .
Companion Animals and Rabbits				
200 All About Dogs	B	All 8 activities and Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review	Completed project book and Educational Display. Interview with Judge at Fair.	Companion Animal Day
201 Dog Project and Record Book (for pet, obedience, showmanship, performance, and working dog projects) 201D-You and Your Dog 201O-Obedience 201S-Showmanship 201P-Performance 201W-Working Dogs	X	Project animal by required date Project goals Member Project Guide, Dog Care and Welfare, and Animal Records sections County level project review	Information Sheet due June 1, 2023 Completed project book, interview with judge at fair, Participation in Dog Show	See “Jr. Livestock” events under the Competitions tab at ohiostatefair.com . See also 4hansci.osu.edu .

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Project Number and Name	Skill Level*	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
202 <i>Dog Achievement Program</i>	X	To earn a certificate, choose 3 topic areas within one category and complete all 5 activities with each selected topic area, for a total of 15 activities. For more details, see project book or ohio4h.org/DAP .	To earn a certificate, choose 3 topic areas within one category and complete all 5 activities with each selected topic area, for a total of 15 activities. For more details, see project book or www.ohio4h.org/DAP .	See "Jr. Livestock" events under the Competitions tab at ohiostatefair.com . See also 4hansci.osu.edu
215 <i>Cavy Project and Record Book</i>	X	Project animal by required date Project goals and objectives Member Project Guide, animal care and welfare activities, and animal records At least 5 of the learning activities At least 2 learning experiences At least 2 leadership/citizenship activities County level project review	Small Animal form with picture of you with your animal due to the OSU Extension Brown County office by September 1, 2023. Fair Exhibit: Guinea pig Judging: Completed project book & Interviewed with Judge	Companion Animal Day
216 <i>Purr-fect Pals, Level 1</i>	B	Cat-a-logue Your Knowledge evaluation, before and after project At least 7 activities each year	Picture of cat must be turned into OSU Extension Brown County office by September 1, 2023. Check fair book for health requirements. Fair Exhibit: Poster displaying knowledge learned. Completed project book, Interview with judge and participation in Cat Show.	Companion Animal Day
217 <i>Climbing Up! Level 2</i>	I	Cat-a-logue Your Knowledge evaluation, before and after project At least 7 activities each year	Picture of cat must be turned into OSU Extension Brown County office by September 1, 2023. Check fair book for health requirements. Fair Exhibit: Poster displaying knowledge learned. Completed project book, Interview with judge and participation in Cat Show.	Companion Animal Day

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Project Number and Name	Skill Level*	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
218 <i>Leaping Forward, Level 3</i>	A	Cat-a-logue Your Knowledge evaluation, before and after project At least 7 activities each year	Picture of cat must be turned into OSU Extension Brown County office by September 1, 2023 Check fair book for health requirements. Fair Exhibit: Poster displaying knowledge learned. Completed project book, Interview with judge and participation in Cat Show.	Companion Animal Day
220 <i>Pocket Pets Project and Record Book</i>	X	Project animal by required date Project goals and objectives Member Project Guide, animal care and welfare activities, and animal records At least 5 of the learning activities At least 2 learning experiences At least 2 leadership/citizenship activities County project judging (may be optional)	Picture of Companion Animal must be turned into OSU Extension Brown County office by September 1, 2023. Fair Exhibit: Poster displaying knowledge learned. Completed project book, Interview with judge and participation in Companion Animal Show.	Companion Animal Day

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<p>228 Rabbit Project and Record Book (for breeding, market, and pet projects)</p>	<p>X</p>	<p>Project animal by required date At least 5 learning activities At least 2 learning experiences At least 1 topic of interest At least 2 leadership/citizenship activities Animal Records and Quality Assurance sections County level project review</p>	<p>Project Completion/County Review: Skill-a-thon & Completed Project Book Review – Sept. 6th, 7th, or 9th.</p> <p>Breeding Rabbit: Fair Exhibit: Doe & Litter - Litter age must be at least 5 to 7 weeks old – minimum of 4 bunnies</p> <p>Market Rabbit: Fair Exhibit: Single Fryer – 1 rabbit having a weight of 4 to 6 lbs. under the age of 85 days; Meat Pen - 3 rabbits of same type, each weighing 4 to 6 pounds, no older than 85 days by weigh in and at judge's table in 3 pen carrier or a single rabbit same weight and age.</p> <p>Members cannot do both.</p> <p>Pet Rabbit: Picture of Companion Animal must be turned into OSU Extension Brown County office by September 1, 2023. Judging - Poster displaying knowledge learned, completed project book, Interview with judge and participation in Companion Animal Show.</p>	<p>See “Jr. Livestock” events under the Competitions tab at ohiostatefair.com. See also 4hansci.osu.edu</p>
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230 4-H PetPALS Project and Record Book	X	Project animal by required date Project Goals and Objectives At least 2 project experiences Other animal project records County project judging (may be optional) Must be enrolled in a PetPALS program under the direction of a master 4-H PetPALS leader	Judging Exhibit: Completed project book according to project guidelines and display. Interviewed September 9, 2023. Note...PetPal dog projects will be judged during the dog show at the Brown County fair. Members judged individually, but group can make one display. Group Project Fair Exhibit: Group Display	No State Fair Level evaluation
Goats				
135 Goat Project and Record Book (for breeding dairy; breeding meat; fiber; harness; market dairy, meat, or cross; pack, pygmy, and companion/pet goat projects)	X	Project animal by required date Project goals and objectives Member Project Guide, Quality Assurance, and Animal Records sections County level project review	Project Completion/County Review: Skill-a-thon & Completed Project Book Review – Sept. 6th, 7th, or 9th. Fair Exhibit: Project Animal(s) Judging: Participation in Goat Show. NOTE: 2 goats count as one project Tag-In June 3, 2023	See “Jr. Livestock” events under the Competitions tab at ohiostatefair.com . See also 4hansci.osu.edu .
Horses				
173 Horseless Horse	B	Planning Your Project section At least 4 interest areas All recommended activities in your selected interest areas At least 2 organized activities At least 2 leadership/citizenship activities One-page report	Completed project book and educational poster or display. Interviewed on September 9, 2023 Fair Exhibit: Poster or display.	No state fair event

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174 <i>Beginning Horse Management</i>	B	Project horse required by deadline Appropriate helmet and other equipment Planning Your Project section All interest areas At least 2 Things to Do in each interest area At least 2 leadership/citizenship activities Project record One-page report	EquiStep program for all horse program participants. Completed Project book review 6 th , 7 th , or 9 th . Information Sheet due June 1, 2023 Fair Exhibit: Horse or Pony carried as project	Must qualify at PAS show. Must follow <i>Uniform Rules for 4-H Horse Shows</i> See “Jr. Livestock” events under the Competitions tab at ohiostatefair.com . See also 4hansci.osu.edu .
175 <i>Light Horse Selection</i>	I	Project horse required by deadline Appropriate helmet and other equipment Planning Your Project section All interest areas At least 2 Things to Do in each interest area At least 2 learning experiences At least 2 leadership/citizenship activities Questions on pages 55-57 Complete the judging description of your horse Completed 190R <i>Equine Record Book</i> One-page report	EquiStep program for all horse program participants. Completed Project book review 6 th , 7 th , or 9 th . Information Sheet due June 1, 2023 Fair Exhibit: Horse or Pony carried as project	Must qualify at PAS show. Must follow <i>Uniform Rules for 4-H Horse Shows</i> See “Jr. Livestock” events under the Competitions tab at ohiostatefair.com . See also 4hansci.osu.edu .
177 <i>Horse Training: How to Talk to Your Horse</i>	I	Project horse required by deadline Appropriate helmet and other equipment Completed 190R <i>Equine Record Book</i>	EquiStep program for all horse program participants. Completed Project book review 6 th , 7 th , or 9 th . Information Sheet due June 1, 2023 Fair Exhibit: Horse or Pony carried as project	Must qualify at PAS show. Must follow <i>Uniform Rules for 4-H Horse Shows</i> See “Jr. Livestock” events under the Competitions tab at ohiostatefair.com . See also 4hansci.osu.edu .

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180 <i>Learning to Jump</i>	I	Project horse required by deadline Appropriate helmet and other equipment All 3 project areas At least 5 activities in each interest area At least 2 learning experiences At least 2 leadership/citizenship activities One-page summary Complete 190R <i>Equine Record Book</i>	EquiStep program for all horse program participants. Completed Project book review 6 th , 7 th , or 9 th . Information Sheet due June 1, 2023 Fair Exhibit: Horse or Pony carried as project	Must qualify at PAS show. Must follow <i>Uniform Rules for 4-H Horse Shows</i> See “Jr. Livestock” events under the Competitions tab at ohiostatefair.com . See also 4hansci.osu.edu .
181 <i>Draft Horses</i>	I	Project horse required by deadline Appropriate helmet and other equipment Planning Your Project section Interest areas 1-5 and 7 (new members) Interest areas 2-7 (returning members) Things to Do in each interest area At least 2 learning opportunities At least 2 leadership/citizenship activities Completed 190R <i>Equine Record Book</i> One-page summary	EquiStep program for all horse program participants. Completed Project book review 6 th , 7 th , or 9 th . Information Sheet due June 1, 2023 Fair Exhibit: Horse or Pony carried as project	Must qualify at PAS show. Must follow <i>Uniform Rules for 4-H Horse Shows</i> See “Jr. Livestock” events under the Competitions tab at ohiostatefair.com . See also 4hansci.osu.edu .
182 <i>Small Equine</i>	I	Project horse required by deadline Appropriate helmet and other equipment Project Areas 1-7, each with at least one project activity At least 2 learning experiences At least 2 leadership/citizenship activities Completed 190R <i>Equine Record Book</i> One-page summary	EquiStep program for all horse program participants. Completed Project book review 6 th , 7 th , or 9 th . Information Sheet due June 1, 2023 Fair Exhibit: Horse or Pony carried as project	Must qualify at PAS show. Must follow <i>Uniform Rules for 4-H Horse Shows</i> See “Jr. Livestock” events under the Competitions tab at ohiostatefair.com . See also 4hansci.osu.edu .

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184 Standardbred Horse	I	Project horse required by deadline Appropriate helmet and other equipment Planning Your Project section Explore all interest areas At least 2 Things to Do At least 2 project learning experiences and 2 leadership/citizenship activities Completed 190R <i>Equine Record Book</i> One-page summary	EquiStep program for all horse program participants. Completed Project book review 6 th , 7 th , or 9 th . Information Sheet due June 1, 2023 Fair Exhibit: Horse or Pony carried as project	Must qualify at PAS show. Must follow <i>Uniform Rules for 4-H Horse Shows</i> See “Jr. Livestock” events under the Competitions tab at ohiostatefair.com . See also 4hansci.osu.edu .
185 Equine Reproduction and Genetics	A	Project horse required by deadline Appropriate helmet and other equipment Planning Your Project section All 3 major interest areas At least 3 Things to Do in each of your selected interest areas At least 3 project learning activities and 3 leadership/citizenship activities Completed 190R <i>Equine Record Book</i> Project diary or scrapbook	EquiStep program for all horse program participants. Completed Project book review 6 th , 7 th , or 9 th . Information Sheet due June 1, 2023. Fair Exhibit: Horse or Pony carried as project	Must qualify at PAS show. Must follow <i>Uniform Rules for 4-H Horse Shows</i> See “Jr. Livestock” events under the Competitions tab at ohiostatefair.com . See also 4hansci.osu.edu .
188 Trail Riding	I	Project horse required by deadline Appropriate helmet and other equipment Planning Your Project section All interest areas At least 2 Things to Do in each interest area At least 2 project learning experiences and 2 leadership/citizenship activities Completed 190R <i>Equine Record Book</i> One-page summary	EquiStep program for all horse program participants. Completed Project book review 6 th , 7 th , or 9 th . Information Sheet due June 1, 2023 Fair Exhibit: Horse or Pony carried as project	Must qualify at PAS show. Must follow <i>Uniform Rules for 4-H Horse Shows</i> See “Jr. Livestock” events under the Competitions tab at ohiostatefair.com . See also 4hansci.osu.edu .

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189 Dressage	I	Project horse required by deadline Appropriate helmet and other equipment Planning Your Project section New members explore interest areas 1-4 and first year Completion of project activities Repeating members complete Completion of Project activities All of the Things to Do At least 2 project learning experiences and 2 leadership/citizenship activities Completed 190R <i>Equine Record Book</i> One-page report	EquiStep program for all horse program participants. Completed Project book review 6 th , 7 th , or 9 th . Information Sheet due June 1, 2023 Fair Exhibit: Horse or Pony carried as project	Must participate in a dressage competition and meet scoring requirements Must follow <i>Uniform Rules for 4-H Horse Shows</i> See “Jr. Livestock” events under the Competitions tab at ohiostatefair.com . See also 4hansci.osu.edu .
Llamas and Alpacas				
132 Llama and Alpaca Project and Record Book	X	Project animal by required date Project Goals and Objectives Member Project Guide, Animal Care and Welfare, and Animal Records sections County Level project review	Project Completion/County Review: Skill-a-thon & Completed Project Book Review – Sept. 6 th , 7 th , or 9 th Fair Exhibit: Llama or Alpaca	See “Open Livestock” events under the Competitions tab at ohiostatefair.com

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Poultry				
150 Poultry Project and Record Book (for exhibition and market chicken, duck, goose, turkey; chicken, egg production: hens and pullet; and helmeted guinea fowl projects)	X	Project animal by required date Project goals and objectives Member Project Guide, Quality Assurance, and Animal Records sections County Level project review	Skill-a-thon & Project Book Review – Sept. 6th, 7th, or 9th Fancy Chicken: Fair Exhibit: May be pullets, cockerels, hens, or roosters. Pair must be the same breed. Egg Production: Hen & Pullet - Fair Exhibit: Egg breeds - One pullet, meat breeds - one cockerel. Market Chicken: Single fryers or pen of three. Members may not show both. Weights are 5 - 8 pounds. Over and under will not sell. Turkeys: Fair Exhibit: pen of two birds. Duck & Goose: Fair Exhibit: Two birds. Judging: Participation in Poultry Show	See “Jr. Livestock” events under the Competitions tab at ohiostatefair.com . See also 4hansci.osu.edu .

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Sheep				
198 Market Lamb Project and Record Book	X	Project animal by required date All activities County level project review	Project Completion/County Review: Skill-a-thon & Completed Project Book Review – Sept. 6th, 7th, or 9th. Fair Exhibit: Five market lambs per member may be tagged. One may sell unless member has grand and reserve. Market lamb minimum weight is 100 pounds Tag-In June 3, 2023	See “Jr. Livestock” events under the Competitions tab at ohiostatefair.com . See also 4hansci.osu.edu .
199 Sheep Breeding Project and Record Book	X	Project animal by required date At least 1 topic of interest At least 5 activities At least 2 learning experiences At least 2 leadership/citizenship activities Quality Assurance and Animal Records sections County level project review	Project Completion/County Review: Skill-a-thon & Completed Project Book Review – Sept. 6th, 7th, or 9th. Fair Exhibit: Two ewe lambs. See Fair classes in fair book for specific classes. Tag-In June 3, 2023	See “Jr. Livestock” events under the Competitions tab at ohiostatefair.com . See also 4hansci.osu.edu .

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Swine				
139 Market Hog Project and Record Book	X	Project animal by required date At least 1 topic of interest At least 5 activities At least 2 learning experiences At least 2 leadership/citizenship activities Quality Assurance and Animal Records sections County level project review	Project Completion/County Review: Skill-a-thon & Completed Project Book Review – Sept. 6th, 7th, or 9th. Fair Exhibit: Two market barrows OR two market gilts Must have possession by June 1, 2023	See “Jr. Livestock” events under the Competitions tab at ohiostatefair.com . See also 4hansci.osu.edu .
140 Swine Breeding Project and Record Book	X	Project animal by required date At least 1 topic of interest At least 5 activities At least 2 learning experiences At least 2 leadership/citizenship activities Quality Assurance and Animal Records sections County Level Project Review	Project Completion/County Review: Skill-a-thon & Completed Project Book Review – Sept. 6th, 7th, or 9th. Must have possession by June 1, 2023. No breeding show for 2023. Does not come to tag-in.	See “Jr. Livestock” events under the Competitions tab at ohiostatefair.com . See also 4hansci.osu.edu .
Veterinary Science				
244 From Airedales to Zebras, Level 1	B	Set goals and record project highlights At least seven activities each year At least 21 of the activities in three years Complete the “Whaddya Know?” survey before and after activities Project evaluation (Use the same book 1-3 years.)	Judging: Interview with Judge, September 9, 2023 Completed project book according to project guidelines and Educational Display. Fair Exhibit: Educational Display	Vet Science Day: completed project book, display, and interview

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245 <i>All Systems Go! Level 2</i>	I	Set goals and record project highlights At least seven activities each year At least 21 of the activities in three years Complete the “Whaddya Know?” survey before and after activities Project evaluation (Use the same book 1-3 years.)	Judging: Interview with Judge, September 9, 2023 Completed project book according to project guidelines and Educational Display. Fair Exhibit: Educational Display	Vet Science Day: completed project book, display, and interview
246 <i>On the Cutting Edge, Level 3</i>	A	Set goals and record project highlights At least seven activities each year At least 21 of the activities in three years Complete the “Whaddya Know?” survey before and after activities Project evaluation (Use the same book 1-3 years.)	Judging: Interview with Judge, September 9, 2023 Completed project book according to project guidelines and Educational Display. Fair Exhibit: Educational Display	Vet Science Day: completed project book, display, and interview

Clothing and Textile Science

407 <i>Accessories for Teens</i>	B, ages 13+	All 4 interest areas At least 1 additional 4-H activity At least 1 leadership/citizenship experience Wardrobe evaluation and accessories to complement at least 1 outfit At least 1 accessory: bag/purse, belt/cummerbund, footwear/shoe covers, hat, gloves, jewelry, removable collar/dickey/jabot, scarf/tie, muffler/shawl, socks/hosiery, or suspenders to complete the appearance of an outfit Project record and evaluation	Judging: Interview with Judge, September 9, 2023. Completed project book according to project guidelines. Bring at least one accessory made. Accessories should be from categories listed in project book. Wear accessory with outfit for which it is planned for judging interview and Style Review. Fair Exhibit: Exhibit accessory or accessories with the outfit for which it is planned. Participation in Fair Style Show.	Clothing Days: completed project book and outfit (Wear at least one accessory you made with the outfit it was designed for)
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* Project skill level indicates the project’s intended audience. **B** = Beginning level—for members with little or no experience in a project area, or 8 to 10 year olds; **I** = Intermediate level, for members with some experience in a project area, or 11 to 13 year olds; **A** = Advanced level—for experienced members in a project area, or 14 or older; and **X** = All levels—for all skill and age levels. Exceptions to these age guidelines are noted.

Project Number and Name	Skill Level*	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
409 <i>Sew Fun!</i>	B	All 5 project areas At least 2 learning experiences At least 2 leadership/citizenship activities A pin cushion and fully elastic-waisted skirt, shorts, pants, or capris Project review	Judging: Interview with Judge, September 9, 2023. Completed project book according to project guidelines. Bring pin cushion made in Activity 6. Wear item made from an easy pattern, (fully elastic waist skirt, shorts, pants, or capris), Activity 7. Model with complete coordinated outfit. Fair Exhibit: Garment made and Participation in Fair Style Show.	Clothing Days: completed project book and fully elastic-waisted skirt, shorts, pants, or capris
410 <i>Designed by Me</i>	B	All 8 activities, including Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Decorate (or embellish) a T-shirt, sweatshirt, button-down shirt, or simple jacket Project review Project record (if any materials purchased)	Judging: Interview with Judge, September 9, 2023. Completed project book according to project guidelines. Wear decorated top and coordinate with rest of outfit. Fair Exhibit: Garment decorated and Participation in Fair Style Show.	Clothing Days: completed project book and outfit

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Project Number and Name	Skill Level*	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
413 <i>Sundresses and Jumpers</i>	B	All 5 project areas At least 2 learning experiences At least 2 leadership/citizenship activities A sundress or jumper Project review	Judging: Interview with Judge, Judging Exhibit: Interview with Judge, September 9, 2023. Completed project book and Scrapbook highlighting activities learned in the project. Completed project book according to project guidelines. Wear jumper made and coordinate with rest of outfit. Fair Exhibit: Jumper and Participation in Fair Style Show.	Clothing Days: completed project book and the sundress or jumper you constructed
419 <i>Terrific Tops</i>	B	All 8 activities, including Talking It over questions At least 2 learning experiences At least 2 leadership/citizenship activities A top that is part of a complete outfit Project review	Judging: Interview with Judge, Judging Exhibit: Interview with Judge, September 9, 2023. Completed project book and Scrapbook highlighting activities learned in the project. Completed project book according to project guidelines. Model top made with items bought or selected from your wardrobe for a completed coordinated outfit. Fair Exhibit: Garment made. Participation in Fair Style Show.	Clothing Days: completed project book and the top you constructed with accessories

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Project Number and Name	Skill Level*	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
411 <i>em•bel•lish:</i> A 4-H Guide to Wearable Art	I	All 10 activities and 3 journal pages At least one embellished garment At least 2 learning experiences At least 2 leadership/citizenship activities Project review	Judging: Interview with Judge, September 9, 2023. Completed project book according to project guidelines. Wear garment that you have embellished. Embellished garment should be a part of a complete outfit. Bring developed storyboard from Activity 8 to explain your embellishment design. Fair Exhibit: Embellished Garment and Participation in Fair Style Show.	Clothing Days: completed project book, completed notebook with at least 3 samples of embellishment techniques you tried and embellishment(s) on at least one garment
412 Sew for Others	I	All 7 activities and all Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review Construct one complete outfit for the person of your choice OR adapt three different garments for someone with a disability	Judging: Interview with Judge, September 9, 2023. Completed project book according to project guidelines. Bring one garment constructed for another person or three adapted garments for a disabled person. Fair Exhibit: Garment made or three garments adapted. Participation in Fair Style Show.	Clothing Days: completed project book and outfit (It is desirable but not required for the “other” to wear the outfit. Also, if the project is repeated, a new category of “other” must be selected)

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Project Number and Name	Skill Level*	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
415 <i>Ready, Set, Sew Active!</i>	I	All 9 activities At least 2 learning experiences At least 2 leadership/citizenship activities At least one garment that is part of an active sportswear outfit Project summary and project review	Judging: Interview with Judge, September 9, 2023. Completed project book according to project guidelines. Constructed garment. Assembled outfit suitable for Active Sportswear. (Must make at least one garment in outfit). Fair Exhibit: Outfit made. Participation in Fair Style Show.	Clothing Days: completed project book and outfit
418 <i>Loungewear</i>	X	All 11 activities At least 2 learning experiences At least 2 leadership/citizenship activities A loungewear outfit to wear over garments you make or buy Project record, summary, and review	Judging: Interview with Judge, September 9, 2023. Completed project book according to project guidelines. Constructed garment. (Intimate apparel not for public modeling may be carried). Fair Exhibit: Outfit or garment made. Participation in Fair Style Show	Clothing Days: completed project book and lounging outfit
424 <i>Clothing for Middle School</i>	I, ages 10-14	All 5 interest areas At least 1 garment with sleeves or a skirt or pants plus a top such as a vest, collarless jacket, sweater, blouse, or other top, with or without sleeves At least 1 additional organized activity, 1 leadership/citizenship activity and 1 career experience. Project evaluation and project summary	Judging: Interview with Judge, September 9, 2023. Completed project book according to project guidelines. Construct and wear coordinated, becoming outfit appropriate for school. Fair Exhibit: Outfit made. Participation in Fair Style Show	Clothing Days: completed project book and garment you constructed

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Project Number and Name	Skill Level*	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
430 <i>Shopping Savvy</i>	I	All 8 activities At least 2 learning experiences At least 2 leadership/citizenship activities An outfit, including accessories Project review	Judging: Interview with Judge, September 9, 2023. Completed project book according to project guidelines. Construct and wear coordinated, becoming outfit appropriate for school. Fair Exhibit: Outfit made. Participation in Fair Style Show	Clothing Days: completed project book and outfit assembled according to the information in your project book
406 <i>Clothes for High School and College</i>	A	All 5 major areas At least 2 additional organized activities At least 2 leadership/citizenship activities A wardrobe inventory At least 1 outfit with a minimum of 2 pieces or a 1-piece garment with sleeves, plus some other style detail not tried before Repair at least 3 items from your wardrobe Project summary	Judging: Interview with Judge, September 9, 2023. Completed project book according to project guidelines. Constructed outfit with a minimum of two pieces or a one-piece garment with sleeves. Fair Exhibit: Garment or outfit made. Participation in Fair Style Show.	Clothing Days: completed project book and outfit
408 <i>Creative Costumes</i>	A	All 5 interest areas At least 1 learning experience At least 1 leadership/citizenship activity A costume from one of these categories: historical, ethnic/cultural, theatrical, or special interest Project record and evaluation summary	Judging: Interview with Judge, September 9, 2023. Completed project book according to project guidelines. Constructed complete costume from one of four categories: (1) historical, (2) ethnic/cultural, (3) theatrical, or (4) special interest. Fair Exhibit: Constructed costume. Participation in Fair Style Show	Clothing Days: completed project book and costume you made for yourself

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Project Number and Name	Skill Level*	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
417 <i>Dress-Up Outfit</i>	A	All 5 interest areas At least 1 learning experience At least 1 leadership/citizenship activity A dress-up garment with two or more new experiences (zipper, sleeves, new trim or fabric) and coordinate/incorporate/integrate into your total look Project evaluation and project review	Judging: Interview with Judge, September 9, 2023. Completed project book according to project guidelines. Constructed dress up garment. NOTE: Formal dresses will be judged separately. Fair Exhibit: Outfit made. Participation in Fair Style Show	Clothing Days: completed project book and outfit
420 <i>Outerwear for Anywhere</i>	A	All 4 projects areas and activities At least 2 learning experiences At least 2 leadership/citizenship activities An advanced-level outer garment, such as a coat, jacket, raincoat, cape, or other similar outer garment, and add other clothing accessories for a total look. Project summary and project review	Judging: Interview with Judge, September 9, 2023. Completed project book according to project guidelines. Wear constructed coat, jacket, or cape, etc. Assemble an outfit including item made. Fair Exhibit: Coat, jacket, cape, etc. made. Participation in Fair Style Show.	Clothing Days: completed project book and outfit
425 <i>Look Great for Less</i>	A, ages 15-18	All 5 interest areas At least 1 learning experience At least 1 leadership/citizenship activity An inexpensive outfit Project record, summary, and evaluation	Judging: Interview with Judge, September 9, 2023. (This project will not involve sewing or clothing construction). Completed project book according to project guidelines, purchased or recycled outfit and interview. Fair Exhibit: Assembled purchased or recycled outfit. Participation in Fair Style Show.	Clothing Days: completed project book and outfit

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Project Number and Name	Skill Level*	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
426 <i>Clothing for Your Career</i>	A	All 5 interest areas At least 1 learning experience At least 1 leadership/citizenship activity An outfit with at least 2 pieces appropriate for a job, volunteer, work, or an interview (suit, uniform, or work outfit) At least 2 alterations A brief description of an interesting job. Job site visit or interview a professional, or both Project record and evaluation	Judging: Interview with Judge, September 9, 2023. Completed project book according to project guidelines. Construct and wear coordinated outfit that has a minimum of two pieces. Fair Exhibit: Outfit made. Participation in Fair Style Show	Clothing Days: completed project book and outfit.
432M <i>Sewing and Textiles (non-Clothing) Master</i>	A	At least one non-clothing fabric item At least 2 learning experiences At least 2 leadership/citizenship activities Project records including interview, budget, and photos Judging activity	Judging: Interview with Judge, September 9, 2023. Completed project book according to project guidelines. Wear and model garment constructed or constructed accessory made. Garment or Accessory should be a part of a complete outfit. If your constructed item is for someone else, they may model the item or be prepared to discuss the construction of the item with the judge. Fair Exhibit: Constructed garment or accessory. Participation in Fair Style Show.	No state fair event

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Project Number and Name	Skill Level*	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
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Communication

377 <i>Finding Your Voice: Public Speaking Made Easy</i>	B	All 7 activities At least 2 learning experiences At least 2 leadership/citizenship activities Project review	Judging: Interview with Judge, September 9, 2023. Completed project book according to project guidelines. Project or display showing leadership activities learned through this project. Fair Exhibit: Educational display or Poster	Leadership Day: completed project book, display, and interview
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Creative and Leisure Arts

Cake Decorating

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Project Number and Name	Skill Level*	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
492 <i>Cake Decorating Project and Record book</i>	X	At least 5 learning activities At least 2 learning experiences At least 2 leadership/citizenship activities Record of decorating skills and techniques Project and cake records Project summary and review	Judging: Interview with Judge, July 17, 2023. Completed project book according to project guidelines. Decorated cake (cake should be baked and iced by exhibitor. No purchased cakes will be allowed). The cake will not be cut or tasted. The cake is an example of techniques and skills learned in the project. Bring a scrapbook or poster showing what you have learned. Fair Exhibit: Scrapbook or poster. NO cakes will be displayed at fair.	Creative Arts Day II: completed project book, display, and interview

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Project Number and Name	Skill Level*	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
Collecting				
496 <i>My Favorite Things</i>	B	All 8 activities At least 2 learning experiences At least 2 leadership/citizenship activities Project review	Judging: Interview with Judge, July 17, 2023. Completed project book according to project guidelines. Bring a sample of a collection or pictures if the sample is too big (ex: large size tractors) Be prepared to show and tell how you keep your collection organized, assess value, etc. Due to the cost of some collections, it is recommended that the exhibitor make a poster or a display about the collection. Fair Exhibit: Display or Poster	Creative Arts Day I: completed project book, display (representing their learning experience), and interview
Fine Arts				
498 <i>Quilting the Best Better</i>	I	All 8 activities and all Quilting Quotes questions At least 2 learning experiences At least 2 leadership/citizenship activities Quilt blocks, a pillow to be donated, and a lap quilt (minimum 30" x 30" and maximum 54" x 72") Project review	Judging: Interview with Judge July 17, 2023. Completed project book according to project guidelines. Fair Exhibit: Constructed piece - Quilt blocks, a pillow to be donated, and a lap quilt (minimum 30" x 30" and maximum 54" x 72")	Quilt Day: completed project book, quilt and interview

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Project Number and Name	Skill Level*	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
499 <i>You Can Quilt!</i>	I	All 7 activities At least 2 learning experiences At least 2 leadership/citizenship activities Construct a Rail Fence or Four Patch mini-quilt Project summary and project review	Judging: Interview with Judge, July 17, 2023. Completed project book according to project guidelines. Constructed mini quilt from made from one of two provided patterns. Bring a poster or a scrapbook demonstrating what you learned. Fair Exhibit: Constructed mini quilt.	Quilt Day: completed project book, mini quilt, and interview

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592 <i>Get Started in Art</i>	X	<p>All 11 activities At least 2 learning experiences At least 2 leadership/citizenship activities A final project Project summary and project review</p>	<p>Judged on July 17, 2023 Member will be in only one class but are encouraged to look at all the areas. Each participant will be interviewed and evaluated on their knowledge of elements, principles, and techniques used in creative arts, their skills and developed through project work. Junior Division - 9-13 years as of Jan.1 Junior exhibitors: expected to know the elements of design: color, line, texture, shape and space, and how to relate to the project created by the exhibitor. Senior Division - 14 and older as of Jan.1. Senior exhibitors: expected to know the elements plus the principles of design: emphasis, rhythm, proportion, and balance and how they relate to the project created by the exhibitor.</p> <p>What to bring to Judging: One example (selected from 2 or more projects made by the exhibitor during the current project year) of exhibitor's own work.</p> <p>Con't on next page</p>	Creative Arts Day I: completed project book, display (piece of art/poster), and interview
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Project Number and Name	Skill Level*	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
			<p>Member's evaluation of project.</p> <p>Scrapbook, poster, or similar project record of projects made from related materials, techniques, or elements or principles of design. These may be pictures from magazines, books, etc. as well as projects made by the exhibitor. NOTE...Projects may be original products created by the exhibitor or a product copied from a picture, an actual object, etc. Articles made from kits will be accepted although original work is preferred. Kits tend to limit choices in design and do not allow 4-Hers to express their own ideas and feelings. Project brought to County Judging (in July) is the same one you take to STATE FAIR if selected. Fair Exhibit: Art item or display</p>	
593 <i>Seeing Through Graphic Design</i>	I	<p>All 9 activities, including a portfolio, and Talking It Over questions</p> <p>At least 2 learning experiences</p> <p>At least 2 leadership/citizenship activities</p> <p>Project summary and project review</p>	<p>Judging: Interview with Judge, July 17, 2023</p> <p>Completed project book according to project guidelines and Educational Display.</p> <p>Fair Exhibit: Educational Display</p>	Creative Arts Day I: completed project book, display (portfolio), and interview

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Project Number and Name	Skill Level*	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
Genealogy				
442 <i>Family History Treasure Hunt</i>	X	All 4 steps in What to Do, depending on number of years project is taken At least 1 other learning experience At least 1 leadership/citizenship activity Project review and records (Use the same book 1-6 years.)	Judging: Interview with Judge, July 17, 2023 Completed project book according to project guidelines and Educational Display. Fair Exhibit: Educational Display	Family Life Day: pencil, correspondence log, research journal, pedigree charts, and family group sheets with documentation

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Project Number and Name	Skill Level*	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
Photography				
584 Photography Basics, Book 1	B	At least 2 activities in each of 4 project areas and Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review Photo journal or scrapbook <i>(Use the same book 1-3 years.)</i>	Judging: Interview with Judge, September 9, 2023. Completed project book according to project guidelines. Each participant is required to bring one of the following 3 items for exhibit: 1)a single print of any size mounted at the discretion of the participant; or 2)a collection of prints illustrating a "Photo Story", consisting of at least 5 and not more than 10 photographs mounted at the discretion of the exhibitor or 3) a collection of prints illustrating one of the "activities" the participant completed for the project, consisting of a least 5 and not more than 10 photographs, mounted at the discretion of the participant. Each participant may also bring any other materials they feel might demonstrate their learning experiences of the current project year (although participants are not required to do so). Photochemical developing and printing may be done by the participant but is not required. Fair Exhibit: Poster	Photography Day: completed project book, display (single mounted print, prints that tell a "photo story," or prints that illustrate an activity), and interview

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<p>585 Next Level Photography, Book 2</p>	<p>I</p>	<p>At least 2 activities in each of 4 project areas and Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review Photo journal or scrapbook (Use the same book 1-3 years.)</p>	<p>Judging: Interview with Judge, September 9, 2023. Completed project book according to project guidelines. Each participant is required to bring one of the following 4 items for exhibit: 1) a single print of any size mounted at the discretion of the participant; or 2) a single print illustrating an “enlargement”, which shall consist of an enlargement print, accompanied by the original print, mounted at the discretion of the participant. or 3) a collection of prints illustrating one of the “activities” the participant completed for the project, consisting of at least 5 and not more than 10 photographs mounted at the discretion of the exhibitor or 4) a single original print illustrating a “News Story”, which shall be an original photo mounted at the discretion of the exhibitor and accompanied by the published article. Each participant may also bring any extra materials they feel might demonstrate their learning experiences of the current project year but participants are not required to do so. Photochemical developing and printing may be done by the participant but is not required. Fair Exhibit: Poster</p>	<p>Photography Day: completed project book, display (single mounted print, prints that tell a “photo story,” prints that illustrate an activity, or single print with the news story it illustrates)</p>
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Project Number and Name	Skill Level*	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
586 Mastering Photography, Book 3	A	<p>At least 2 activities in each of 4 project areas and Talking It Over questions</p> <p>At least 2 learning experiences</p> <p>At least 2 leadership/citizenship activities</p> <p>Project review</p> <p>Photo journal or scrapbook</p> <p><i>(Use the same book 1-3 years.)</i></p>	<p>Judging: Interview with Judge, September 9, 2023.</p> <p>Completed project book according to project guidelines. Each participant is required to bring one of the following 4 items for exhibit:</p> <p>1) a single print of any size mounted at the discretion of the participant; or</p> <p>2) a single print illustrating an "Enlargement", which shall consist of an enlargement print mounted at the discretion of the participant and be accompanied by the original print; or</p> <p>3) a collection of prints illustrating one of the "activities" the exhibitor completed for the project, consisting of at least 5 and not more than 10 pictures mounted at the discretion of the exhibitor or</p> <p>4) a single original print illustrating a "News Story", which shall be an original photo mounted at the discretion of the participant and be accompanied by the published article. Each participant may also bring any extra materials they feel might demonstrate their learning experiences of the current project year, but participants are not required to do so. Photochemical developing and printing may be done by the participant but is not required.</p> <p>Fair Exhibit: Poster</p>	<p>Photography Day: completed project book, display (single mounted print, prints that tell a "photo story," prints that illustrate an activity, or single print with the news story it illustrates)</p>

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589M <i>Photography Master</i>	A	<p>One major photography project At least 2 learning experiences At least 2 citizenship activities Project records including interview, budget, and portfolio Judging activity</p>	<p>Judging: Interview with Judge, September 9, 2023. Completed project book according to project guidelines. Bring at least one print for display, mounted at their discretion, illustrating what they consider “the best” of the photographs demonstrating the area of interest they have chosen to “master” in this year’s project. Here are just a few examples of types of photographic explorations that might be included in this class:</p> <ul style="list-style-type: none"> • Select a type of photography (i.e., portrait, wedding, baby, landscape, sports, fashion, etc.) and explore the skills and equipment needed to be successful. Create a portfolio that showcases the type of photography you choose. • Create a collection of images illustrating a “picture story” or a “documentary” with print or digital images. • Experiment with a variety of lighting intensities and angles, and apply your new knowledge to your photography. <p>Con’t on next page...</p>	<p>Photography Day: completed project book, bring at least (1) one print for display, mounted at participant’s discretion, illustrating “the best” of the photographs and demonstrating the area of interest chosen to “master” in this year’s project.</p>
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Project Number and Name	Skill Level*	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
			<ul style="list-style-type: none"> • Learn to see in “Black and White” and explore how removing color changes the mood, focus of attention, or even attractiveness • Use a specialized technique, such as selective focusing or enlarging, to change an image’s focal point, feel, meaning, etc. • Learn how to use the manual settings on your camera to your advantage (i.e. nighttime photography). <p>Each participant may bring any extra materials the feel will demonstrate the learning experiences of the current project year, but are not required to do so. Equipment to view digital images and or portfolios must be provided by the exhibitor. Be aware that Internet/WiFi service will not be available at the judging site! Images should be contained on your display devices.</p> <p>Fair Exhibit: Educational display or poster on some aspect of your project.</p>	

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Project Number and Name	Skill Level*	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
Scrapbooking				
497 <i>Scrapbooking: A 4-H Guide to Preserving Memories</i>	B	All 3 project areas (the last activity is optional) At least 2 learning experiences At least 2 leadership/citizenship activities A scrapbook Project review	Judging: Interview with Judge, July 17, 2023. Completed project book according to project guidelines. Constructed Scrapbook. Fair Exhibit: Scrapbook	Creative Arts Day I: completed project book, display, and interview

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Project Number and Name	Skill Level*	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
Writing				

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588 <i>The Writer in You</i>	I	<p>All 11 activities (including a writing portfolio) and Talking It Over questions</p> <p>At least 2 learning experiences</p> <p>At least 2 leadership/citizenship activities</p> <p>Project Review</p>	<p>Judging: Entries submitted to Extension Office by July 5, 2023. Interview with a Judge on July 17, 2023. Members should bring a copy of their work to judging. Copy should be paper clipped. Members will be evaluated on one of their items, but they can bring other samples with them. FOR JUDGING, YOU MAY ENTER ONLY ONE (1) CATEGORY.</p> <p>NOTE: When writing a story or a poem, please remember that works submitted cannot have been turned in for a grade at school.</p> <p>Categories for Judging:</p> <p>J-1: Rhymed poetry (Junior) - An interpretation of a subject in rhymed verse. Submit a collection of three different poems.</p> <p>J-2: Rhymed poetry (Senior) - An interpretation of a subject in rhymed verse. Submit a collection of three different poems.</p> <p>J-3: Free Style Poetry (Junior) - An interpretation of a subject in unrhymed verse (does not have a standard metric pattern). Submit a collection of three different poems.</p> <p>J-4: Free Style Poetry (Senior) - An interpretation of a subject in unrhymed verse (does not have a standard metric pattern). Submit a collection of three different poems.</p> <p>con't on next page...</p>	No state fair event
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Project Number and Name	Skill Level*	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
			<p>J-5: Short Story (Junior, formerly Fiction Writing) - A fiction piece comprised of three basic elements: a theme, a plot, and characters. Submit one story, maximum length - 2,000 words.</p> <p>J-6: Short Story (Senior, formerly Fiction Writing) - A fiction piece comprised of three basic elements: a theme, a plot, and characters. Submit one story, maximum length - 2,000 words.</p> <p>J-7: Essay (Junior) - A short nonfiction composition in which a theme is developed or an idea is expressed. Submit one essay, maximum length - 500 words.</p> <p>J-8: Essay (Senior) - A short nonfiction composition in which a theme is developed or an idea is expressed. Submit one essay, maximum length - 500 words. All entries should be typed, written, or printed neatly. Double spaced on 8 ½ x 11 inch paper. Member's name, class number, page numbers on bottom right, and Brown County should be on the cover page. Fair Exhibit: Copy of Judged Entry pattern).</p>	

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Project Number and Name	Skill Level*	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
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Food and Nutrition

459 <i>Let's Start Cooking</i>	B	All 8 activities, including 6 recipes At least 2 learning experiences At least 2 leadership/citizenship activities Project Review	September Judging: Interview with Judge on September 9, 2023. Please bring the following items: 1. Completed project book according to project guidelines in your book. 2. Project Presentation Portfolio 3. Menu for a day. 4. Table Setting with centerpiece for meal listed on your menu. Fair Exhibit: Each Foods project participant (for each project) must submit a display menu, "Presentation Project" Portfolio and table setting display on Sunday, September 24 from 1:00 p.m. to 3:00 p.m. to complete their project and be eligible for any and all Food and Nutrition awards. NOTE: DO NOT bring a prepared food dish.	Food and Nutrition Days: three-pronged folder with completed "Portfolio"
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* Project skill level indicates the project's intended audience. **B** = Beginning level—for members with little or no experience in a project area, or 8 to 10 year olds; **I** = Intermediate level, for members with some experience in a project area, or 11 to 13 year olds; **A** = Advanced level—for experienced members in a project area, or 14 or older; and **X** = All levels—for all skill and age levels. Exceptions to these age guidelines are noted.

Project Number and Name	Skill Level*	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
463 <i>Sports Nutrition: Ready, Set, Go</i>	I	All 5 activities, including 5 recipes and Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review	September Judging: Interview with Judge on September 9, 2023. Please bring the following items: 1. Completed project book according to project guidelines in your book. 2. Project Presentation Portfolio 3. Menu for a day. 4. Table Setting with centerpiece for meal listed on your menu. Fair Exhibit: Each Foods project participant (for each project) must submit a display menu, "Presentation Project" Portfolio and table setting display on Sunday, September 24 from 1:00 p.m. to 3:00 p.m. to complete their project and be eligible for any and all Food and Nutrition awards. NOTE: DO NOT bring a prepared food dish.	Food and Nutrition Days: three-pronged folder with completed "Portfolio"

* Project skill level indicates the project's intended audience. **B** = Beginning level—for members with little or no experience in a project area, or 8 to 10 year olds; **I** = Intermediate level, for members with some experience in a project area, or 11 to 13 year olds; **A** = Advanced level—for experienced members in a project area, or 14 or older; and **X** = All levels—for all skill and age levels. Exceptions to these age guidelines are noted.

Project Number and Name	Skill Level*	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
481 <i>Everyday Food and Fitness</i>	B	All 7 activities, including 5 recipes and Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review	September Judging: Interview with Judge on September 9, 2023. Please bring the following items: 1. Completed project book according to project guidelines in your book. 2. Project Presentation Portfolio 3. Menu for a day. 4. Table Setting with centerpiece for meal listed on your menu. Fair Exhibit: Each Foods project participant (for each project) must submit a display menu, "Presentation Project" Portfolio and table setting display on Sunday, September 24 from 1:00 p.m. to 3:00 p.m. to complete their project and be eligible for any and all Food and Nutrition awards. NOTE: DO NOT bring a prepared food dish.	Food and Nutrition Days: three-pronged folder with completed "Portfolio"

* Project skill level indicates the project's intended audience. **B** = Beginning level—for members with little or no experience in a project area, or 8 to 10 year olds; **I** = Intermediate level, for members with some experience in a project area, or 11 to 13 year olds; **A** = Advanced level—for experienced members in a project area, or 14 or older; and **X** = All levels—for all skill and age levels. Exceptions to these age guidelines are noted.

Project Number and Name	Skill Level*	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
484 <i>Snack Attack!</i>	B	All 7 activities, including 7 recipes At least 2 learning experiences At least 2 leadership/citizenship activities Project review	<p>September Judging: Interview with Judge on September 9, 2023. Please bring the following items:</p> <ol style="list-style-type: none"> 1. Completed project book according to project guidelines in your book. 2. Project Presentation Portfolio 3. Menu for a day. 4. Table Setting with centerpiece for meal listed on your menu. <p>Fair Exhibit: Each Foods project participant (for each project) must submit a display menu, "Presentation Project" Portfolio and table setting display on Sunday, September 24 from 1:00 p.m. to 3:00 p.m. to complete their project and be eligible for any and all Food and Nutrition awards. NOTE: DO NOT bring a prepared food dish.</p>	Food and Nutrition Days: three-pronged folder with completed "Portfolio"

* Project skill level indicates the project's intended audience. **B** = Beginning level—for members with little or no experience in a project area, or 8 to 10 year olds; **I** = Intermediate level, for members with some experience in a project area, or 11 to 13 year olds; **A** = Advanced level—for experienced members in a project area, or 14 or older; and **X** = All levels—for all skill and age levels. Exceptions to these age guidelines are noted.

Project Number and Name	Skill Level*	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
486 <i>Dashboard Dining: A 4-H Guide to Healthful Fast Food Choices</i>	I	All 7 activities At least 2 learning experiences At least 2 leadership/citizenship activities Project review	<p>September Judging: Interview with Judge on September 9, 2023. Please bring the following items:</p> <ol style="list-style-type: none"> 1. Completed project book according to project guidelines in your book. 2. Project Presentation Portfolio 3. Menu for a day. 4. Table Setting with centerpiece for meal listed on your menu. <p>Fair Exhibit: Each Foods project participant (for each project) must submit a display menu, "Presentation Project" Portfolio and table setting display on Sunday, September 24 from 1:00 p.m. to 3:00 p.m. to complete their project and be eligible for any and all Food and Nutrition awards. NOTE: DO NOT bring a prepared food dish.</p>	Food and Nutrition Days: three-pronged folder with completed "Portfolio"

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Project Number and Name	Skill Level*	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
487 <i>Take a Break for Breakfast</i>	B	All 5 activities, including at least 5 recipes At least 2 learning experiences and 2 leadership/citizenship/career activities Project review	<p>September Judging: Interview with Judge on September 9, 2023. Please bring the following items:</p> <ol style="list-style-type: none"> 1. Completed project book according to project guidelines in your book. 2. Project Presentation Portfolio 3. Menu for a day. 4. Table Setting with centerpiece for meal listed on your menu. <p>Fair Exhibit: Each Foods project participant (for each project) must submit a display menu, "Presentation Project" Portfolio and table setting display on Sunday, September 25th from 1:00 p.m. to 3:00 p.m. to complete their project and be eligible for any and all Food and Nutrition awards. NOTE: DO NOT bring a prepared food dish.</p>	Food and Nutrition Days: three-pronged folder with completed "Portfolio"

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Project Number and Name	Skill Level*	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
461 <i>Let's Bake Quick Breads</i>	I	All 8 activities, including 7 recipes At least 2 learning experiences At least 2 leadership/citizenship activities Project review	<p>September Judging: Interview with Judge on September 9, 2023. Please bring the following items:</p> <ol style="list-style-type: none"> 1. Completed project book according to project guidelines in your book. 2. Project Presentation Portfolio 3. Menu for a day. 4. Table Setting with centerpiece for meal listed on your menu. <p>Fair Exhibit: Each Foods project participant (for each project) must submit a display menu, "Presentation Project" Portfolio and table setting display on Sunday, September 24 from 1:00 p.m. to 3:00 p.m. to complete their project and be eligible for any and all Food and Nutrition awards. NOTE: DO NOT bring a prepared food dish.</p>	Food and Nutrition Days: three-pronged folder with completed "Portfolio"

* Project skill level indicates the project's intended audience. **B** = Beginning level—for members with little or no experience in a project area, or 8 to 10 year olds; **I** = Intermediate level, for members with some experience in a project area, or 11 to 13 year olds; **A** = Advanced level—for experienced members in a project area, or 14 or older; and **X** = All levels—for all skill and age levels. Exceptions to these age guidelines are noted.

Project Number and Name	Skill Level*	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
467 <i>Cooking on My Own</i>	A	All 7 activities and all Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review	September Judging: Interview with Judge on September 9, 2023. Please bring the following items: 1. Completed project book according to project guidelines in your book. 2. Project Presentation Portfolio 3. Menu for a day. 4. Table Setting with centerpiece for meal listed on your menu. Fair Exhibit: Each Foods project participant (for each project) must submit a display menu, "Presentation Project" Portfolio and table setting display on Sunday, September 24 from 1:00 p.m. to 3:00 p.m. to complete their project and be eligible for any and all Food and Nutrition awards. NOTE: DO NOT bring a prepared food dish.	Food and Nutrition Days: three-pronged folder with completed "Portfolio"

* Project skill level indicates the project's intended audience. **B** = Beginning level—for members with little or no experience in a project area, or 8 to 10 year olds; **I** = Intermediate level, for members with some experience in a project area, or 11 to 13 year olds; **A** = Advanced level—for experienced members in a project area, or 14 or older; and **X** = All levels—for all skill and age levels. Exceptions to these age guidelines are noted.

Project Number and Name	Skill Level*	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
472 <i>Grill Master</i>	I	All 6 activities, including at least 5 recipes and the Notes for Next Time At least 2 learning experiences At least 2 leadership/citizenship activities Project review	September Judging: Interview with Judge on September 9, 2023. Please bring the following items: 1. Completed project book according to project guidelines in your book. 2. Project Presentation Portfolio 3. Menu for a day. 4. Table Setting with centerpiece for meal listed on your menu. Fair Exhibit: Each Foods project participant (for each project) must submit a display menu, "Presentation Project" Portfolio and table setting display on Sunday, September 24 from 1:00 p.m. to 3:00 p.m. to complete their project and be eligible for any and all Food and Nutrition awards. NOTE: DO NOT bring a prepared food dish.	Food and Nutrition Days: three-pronged folder with completed "Portfolio"

* Project skill level indicates the project's intended audience. **B** = Beginning level—for members with little or no experience in a project area, or 8 to 10 year olds; **I** = Intermediate level, for members with some experience in a project area, or 11 to 13 year olds; **A** = Advanced level—for experienced members in a project area, or 14 or older; and **X** = All levels—for all skill and age levels. Exceptions to these age guidelines are noted.

Project Number and Name	Skill Level*	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
474 <i>Beyond the Grill</i>	A	All 6 activities, including 9 recipes At least 2 learning experiences At least 2 leadership/citizenship activities Project review	September Judging: Interview with Judge on September 9, 2023. Please bring the following items: 1. Completed project book according to project guidelines in your book. 2. Project Presentation Portfolio 3. Menu for a day. 4. Table Setting with centerpiece for meal listed on your menu. Fair Exhibit: Each Foods project participant (for each project) must submit a display menu, "Presentation Project" Portfolio and table setting display on Sunday, September 24 from 1:00 p.m. to 3:00 p.m. to complete their project and be eligible for any and all Food and Nutrition awards. NOTE: DO NOT bring a prepared food dish.	Food and Nutrition Days: three-pronged folder with completed "Portfolio"

* Project skill level indicates the project's intended audience. **B** = Beginning level—for members with little or no experience in a project area, or 8 to 10 year olds; **I** = Intermediate level, for members with some experience in a project area, or 11 to 13 year olds; **A** = Advanced level—for experienced members in a project area, or 14 or older; and **X** = All levels—for all skill and age levels. Exceptions to these age guidelines are noted.

Project Number and Name	Skill Level*	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
475 <i>Star Spangled Foods</i>	I	All 7 recipe sections, including 11 recipes At least 3 learning experiences At least 3 leadership/citizenship activities	September Judging: Interview with Judge on September 9, 2023. Please bring the following items: 1. Completed project book according to project guidelines in your book. 2. Project Presentation Portfolio 3. Menu for a day. 4. Table Setting with centerpiece for meal listed on your menu. Fair Exhibit: Each Foods project participant (for each project) must submit a display menu, "Presentation Project" Portfolio and table setting display on Sunday, September 24 from 1:00 p.m. to 3:00 p.m. to complete their project and be eligible for any and all Food and Nutrition awards. NOTE: DO NOT bring a prepared food dish.	Food and Nutrition Days: three-pronged folder with completed "Portfolio"

* Project skill level indicates the project's intended audience. **B** = Beginning level—for members with little or no experience in a project area, or 8 to 10 year olds; **I** = Intermediate level, for members with some experience in a project area, or 11 to 13 year olds; **A** = Advanced level—for experienced members in a project area, or 14 or older; and **X** = All levels—for all skill and age levels. Exceptions to these age guidelines are noted.

Project Number and Name	Skill Level*	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
477 Party Planner: A 4-H Guide to Quantity Cooking	I	All 8 activities, including 8 recipes At least 2 learning experiences At least 2 leadership/citizenship activities Project summary and project review	September Judging: Interview with Judge on September 9, 2023. Please bring the following items: 1. Completed project book according to project guidelines in your book. 2. Project Presentation Portfolio 3. Menu for a day. 4. Table Setting with centerpiece for meal listed on your menu. Fair Exhibit: Each Foods project participant (for each project) must submit a display menu, "Presentation Project" Portfolio and table setting display on Sunday, September 24 from 1:00 p.m. to 3:00 p.m. to complete their project and be eligible for any and all Food and Nutrition awards. NOTE: DO NOT bring a prepared food dish.	Food and Nutrition Days: three-pronged folder with completed "Portfolio"

* Project skill level indicates the project's intended audience. **B** = Beginning level—for members with little or no experience in a project area, or 8 to 10 year olds; **I** = Intermediate level, for members with some experience in a project area, or 11 to 13 year olds; **A** = Advanced level—for experienced members in a project area, or 14 or older; and **X** = All levels—for all skill and age levels. Exceptions to these age guidelines are noted.

Project Number and Name	Skill Level*	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
485 <i>Racing the Clock to Awesome Meals</i>	I	All 7 activities, including 1 recipe and the Notes for Next Time for each activity At least 2 learning experiences At least 2 leadership/citizenship activities Project review	September Judging: Interview with Judge on September 9, 2023. Please bring the following items: 1. Completed project book according to project guidelines in your book. 2. Project Presentation Portfolio 3. Menu for a day. 4. Table Setting with centerpiece for meal listed on your menu. Fair Exhibit: Each Foods project participant (for each project) must submit a display menu, "Presentation Project" Portfolio and table setting display on Sunday, September 24 from 1:00 p.m. to 3:00 p.m. to complete their project and be eligible for any and all Food and Nutrition awards. NOTE: DO NOT bring a prepared food dish.	Food and Nutrition Day: three-pronged folder with completed "Portfolio"

* Project skill level indicates the project's intended audience. **B** = Beginning level—for members with little or no experience in a project area, or 8 to 10 year olds; **I** = Intermediate level, for members with some experience in a project area, or 11 to 13 year olds; **A** = Advanced level—for experienced members in a project area, or 14 or older; and **X** = All levels—for all skill and age levels. Exceptions to these age guidelines are noted.

Project Number and Name	Skill Level*	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
462 <i>Yeast Breads on the Rise</i>	A	All 5 interest areas, including at least 6 recipes At least 2 learning experiences At least 2 leadership/citizenship activities Project record and summary (Use the same book 1-2 years.)	September Judging: Interview with Judge on September 9, 2023. Please bring the following items: 1. Completed project book according to project guidelines in your book. 2. Project Presentation Portfolio 3. Menu for a day. 4. Table Setting with centerpiece for meal listed on your menu. Fair Exhibit: Each Foods project participant (for each project) must submit a display menu, "Presentation Project" Portfolio and table setting display on Sunday, September 24 from 1:00 p.m. to 3:00 p.m. to complete their project and be eligible for any and all Food and Nutrition awards. NOTE: DO NOT bring a prepared food dish.	Food and Nutrition Days: three-pronged folder with completed "Portfolio"

* Project skill level indicates the project's intended audience. **B** = Beginning level—for members with little or no experience in a project area, or 8 to 10 year olds; **I** = Intermediate level, for members with some experience in a project area, or 11 to 13 year olds; **A** = Advanced level—for experienced members in a project area, or 14 or older; and **X** = All levels—for all skill and age levels. Exceptions to these age guidelines are noted.

Project Number and Name	Skill Level*	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
469 <i>Global Gourmet</i>	A	All 7 activities, including preparation of meals and Notes for Next Time At least 2 learning experiences At least 2 leadership/citizenship activities Project review	September Judging: Interview with Judge on September 9, 2023. Please bring the following items: 1. Completed project book according to project guidelines in your book. 2. Project Presentation Portfolio 3. Menu for a day. 4. Table Setting with centerpiece for meal listed on your menu. Fair Exhibit: Each Foods project participant (for each project) must submit a display menu, "Presentation Project" Portfolio and table setting display on Sunday, September 24 from 1:00 p.m. to 3:00 p.m. to complete their project and be eligible for any and all Food and Nutrition awards. NOTE: DO NOT bring a prepared food dish.	Food and Nutrition Days: three-pronged folder with completed "Portfolio"

* Project skill level indicates the project's intended audience. **B** = Beginning level—for members with little or no experience in a project area, or 8 to 10 year olds; **I** = Intermediate level, for members with some experience in a project area, or 11 to 13 year olds; **A** = Advanced level—for experienced members in a project area, or 14 or older; and **X** = All levels—for all skill and age levels. Exceptions to these age guidelines are noted.

Project Number and Name	Skill Level*	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
476 <i>Kitchen Boss</i>	A	All 7 activities At least 2 learning experiences At least 2 leadership/citizenship/career activity Project review	September Judging: Interview with Judge on September 9, 2023. Please bring the following items: 1. Completed project book according to project guidelines in your book. 2. Project Presentation Portfolio 3. Menu for a day. 4. Table Setting with centerpiece for meal listed on your menu. Fair Exhibit: Each Foods project participant (for each project) must submit a display menu, "Presentation Project" Portfolio and table setting display on Sunday, September 24 from 1:00 p.m. to 3:00 p.m. to complete their project and be eligible for any and all Food and Nutrition awards. NOTE: DO NOT bring a prepared food dish.	Food and Nutrition Days: three-pronged folder with completed "Portfolio"

* Project skill level indicates the project's intended audience. **B** = Beginning level—for members with little or no experience in a project area, or 8 to 10 year olds; **I** = Intermediate level, for members with some experience in a project area, or 11 to 13 year olds; **A** = Advanced level—for experienced members in a project area, or 14 or older; and **X** = All levels—for all skill and age levels. Exceptions to these age guidelines are noted.

Project Number and Name	Skill Level*	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
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Healthy Living

300 <i>You're the Athlete</i>	I	At least 1 (of 7) section (Play Book, Practice Field, and Big Event) Either 2 other Play Book and at least 2 Practice Field activities OR 1 other section ((Play Book, Practice Field, and Big Event) At least 2 special learning experiences At least 2 leadership/citizenship/career applications "My Season highlights" (project summary)	Judging: Interview with Judge, July 17, 2023. Completed project book according to project guidelines. Sports display and interview on points covered in the book. Fair Exhibit: Poster or scrapbook.	Health Day: completed project book, display, and interview
351 <i>Staying Healthy</i>	B	All 12 interest areas 3 of the More Challenges activities At least 2 learning experiences At least 2 leadership/citizenship activities Project review	Judging: Interview with Judge, July 17, 2023. Completed project book according to project guidelines, bring display or scrapbook on healthy ideas learned in project book. Fair Exhibit: Poster or scrapbook.	Health Day: completed project book, display, and interview
352 <i>Keeping Fit</i>	I	All 12 interest areas 3 of the More Challenges activities At least 2 learning experiences At least 2 leadership/citizenship activities Project review	Judging: Interview with Judge, July 17, 2023. Completed project book according to project guidelines, bring display or scrapbook on healthy ideas learned in project book. Fair Exhibit: Poster or scrapbook.	Health Day: completed project book, display, and interview
353 <i>First Aid in Action</i>	B	All 12 interest areas 3 of the More Challenges activities At least 2 learning experiences At least 2 leadership/citizenship activities Project review	Judging: Interview with Judge, July 17, 2023. Completed project book according to project guidelines. Fair Exhibit: Poster or Scrapbook on healthy ideas learned in project book.	Health Day: completed project book, display, and interview

* Project skill level indicates the project's intended audience. **B** = Beginning level—for members with little or no experience in a project area, or 8 to 10 year olds; **I** = Intermediate level, for members with some experience in a project area, or 11 to 13 year olds; **A** = Advanced level—for experienced members in a project area, or 14 or older; and **X** = All levels—for all skill and age levels. Exceptions to these age guidelines are noted.

Project Number and Name	Skill Level*	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
354 <i>Medicine Science and Safety</i>	B	All 5 activities and all Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project summary and project review	Judging: Interview with Judge, July 17, 2023. Completed project book according to project guidelines. Fair Exhibit: Poster or Scrapbook on healthy ideas learned in project book.	Health Day: completed project book, display, and interview
355 <i>Tracking Your Health and Fitness</i>	I	All 10 activities, all Talking It Over questions, and a health and fitness log At least 2 learning experiences At least 2 leadership/citizenship activities Project summary and project review	Judging: Interview with Judge, July 17, 2023. Completed project book according to project guidelines. Fair Exhibit: Poster or Scrapbook on healthy ideas learned in project book.	Health Day: completed project book, display, and interview
357 <i>Alcohol and Drug Abuse</i>	A	All 12 activities At least 2 learning experiences All least 2 leadership/citizenship activities Project review	Judging: Interview with Judge, July 17, 2023. Completed project book according to project guidelines. Fair Exhibit: Poster or Scrapbook on healthy ideas learned in project book.	Health Day: completed project book, display, and interview
358 <i>The Truth About Tobacco</i>	A	All 12 activities At least 2 learning experiences At least 2 leadership/citizenship activities Project review	Judging: Interview with Judge, July 17, 2023. Completed project book according to project guidelines. Fair Exhibit: Poster or Scrapbook on healthy ideas learned in project book.	Health Day: completed project book, display, and interview

* Project skill level indicates the project's intended audience. **B** = Beginning level—for members with little or no experience in a project area, or 8 to 10 year olds; **I** = Intermediate level, for members with some experience in a project area, or 11 to 13 year olds; **A** = Advanced level—for experienced members in a project area, or 14 or older; and **X** = All levels—for all skill and age levels. Exceptions to these age guidelines are noted.

Project Number and Name	Skill Level*	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
359 <i>Your Thoughts Matter</i>	A	All 10 activities, including Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review	Judging: Interview with Judge, July 17, 2023. Completed project book according to project guidelines. Fair Exhibit: Poster or Scrapbook on healthy ideas learned in project book.	Health Day: completed project book, display, and interview
360 <i>Your Feelings Matter</i>	B	All 7 activities and all Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review	Judging: Interview with Judge, July 17, 2023. Completed project book according to project guidelines. Fair Exhibit: Poster or Scrapbook on healthy ideas learned in project book.	Health Day: completed project book, display, and interview
434 <i>Superhero You</i>	B	All 5 activities and all Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review	Judging: Interview with Judge, July 17, 2023. Completed project book according to project guidelines. Fair Exhibit: Poster or Scrapbook on healthy ideas learned in project book.	Health Day: completed project book, display, and interview

Home Living

405 <i>The Laundry Project</i>	B	All 11 activities and Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project Review	Judging: Interview with Judge, July 17, 2023. Completed project book according to project guidelines. Fair Exhibit: Poster or Scrapbook	Home Decorating and Design Day: completed project book, display (visuals and records), and interview
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* Project skill level indicates the project's intended audience. **B** = Beginning level—for members with little or no experience in a project area, or 8 to 10 year olds; **I** = Intermediate level, for members with some experience in a project area, or 11 to 13 year olds; **A** = Advanced level—for experienced members in a project area, or 14 or older; and **X** = All levels—for all skill and age levels. Exceptions to these age guidelines are noted.

Project Number and Name	Skill Level*	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
491 <i>It's My Home</i>	B	All 9 activities, including Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review	Judging: Interview with Judge, July 17, 2023. Completed project book according to project guidelines. Bring an item constructed in the project according to the requirements in the project book, visuals to show how the item helps make more pleasing and practical living spaces in the home, and project records to show accomplishments. Fair Exhibit: Constructed item or poster.	Home Decorating and Design Day: completed project book, display (an item constructed in the project, visuals to show how it helps make more pleasing and practical living spaces), and interview
494 <i>Makeover My Space</i>	I	All 10 activities and 4 Talking It Over pages At least 2 learning experiences At least 2 leadership/citizenship activities Project review	Judging: Interview with Judge, July 17, 2023. Completed project book according to project guidelines. Scrapbook or exhibit showing steps taken to redo or redecorate a selected living space. Interview with a judge to discuss knowledge and skills learned. Fair Exhibit: Scrapbook or exhibit.	Home Decorating and Design Day: completed project book, display (visuals and records), and interview

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Project Number and Name	Skill Level*	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
495 <i>Your First Home Away from Home</i>	A	All 4 interest areas At least 2 learning experiences At least 2 leadership/citizenship activities A notebook for planning and a project record	Judging: Interview with Judge, July 17, 2023. Completed project book according to project guidelines. Bring project records and exhibit (items selected or made for their first home, records, pictures, etc.) showing how they've used the knowledge, ideas, and principles related to housing, furnishings, management, and equipment in planning their first home away from home. Fair Exhibit: Bring judging exhibit or display	Home Decorating and Design Day: completed project book, display (visuals and records), and interview

Leadership and Citizenship

370 <i>Mentoring: Leadership in Action</i>	A	All 7 activities and all Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review	Judging: Interview with Judge, September 9, 2023. Completed project book according to project guidelines. Project or display showing leadership activities learned through this project. Fair Exhibit: Educational Display or Poster	Leadership Day: completed project book, display, and interview
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* Project skill level indicates the project's intended audience. **B** = Beginning level—for members with little or no experience in a project area, or 8 to 10 year olds; **I** = Intermediate level, for members with some experience in a project area, or 11 to 13 year olds; **A** = Advanced level—for experienced members in a project area, or 14 or older; and **X** = All levels—for all skill and age levels. Exceptions to these age guidelines are noted.

Project Number and Name	Skill Level*	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
371 <i>Club Leadership 1</i>	I	All 10 activities 3 individualized goals At least 2 learning experiences At least 2 citizenship activities Project review	Judging: Interview with Judge, September 9, 2023. Completed project book according to project guidelines. Project or display showing leadership activities learned through this project. Fair Exhibit: Educational display or poster	Leadership Day: completed project book, display, and interview
372 <i>Diversity: The Source of Our Strength</i>	A	All 8 activities At least 2 learning experiences At least 2 citizenship activities Project review	Judging: Interview with Judge, September 9, 2023. Completed project book according to project guidelines. Project or display showing leadership activities learned through this project. Fair Exhibit: Educational display or poster	Leadership Day: completed project book, display, and interview
373 <i>My Hands to Larger Service: Teen Leaders Building Our Communities</i>	A	All 9 activities At least 2 learning experiences At least two leadership/citizenship activities Project review	Judging: Interview with Judge, September 9, 2023. Completed project book according to project guidelines. Project or display showing leadership activities learned through this project. Fair Exhibit: Educational display or poster	Leadership Day: completed project book, display, and interview

* Project skill level indicates the project's intended audience. **B** = Beginning level—for members with little or no experience in a project area, or 8 to 10 year olds; **I** = Intermediate level, for members with some experience in a project area, or 11 to 13 year olds; **A** = Advanced level—for experienced members in a project area, or 14 or older; and **X** = All levels—for all skill and age levels. Exceptions to these age guidelines are noted.

Project Number and Name	Skill Level*	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
374 <i>Teens on Board</i>	I	All 9 activities At least 2 learning experiences At least 2 leadership/citizenship activities Project review	Judging: Interview with Judge, September 9, 2023. Completed project book according to project guidelines. Project or display showing leadership activities learned through this project. Fair Exhibit: Educational display or poster	Leadership Day: completed project book, display, and interview
375 <i>Leadership Road Trip: Where Are You Going?</i>	I	All 13 activities and Rest Stop questions At least 2 learning experiences At least 2 citizenship activities Project summary and project review	Judging: Interview with Judge, September 9, 2023. Completed Project Book according to project guidelines. Table-top display or poster highlighting what you have learned. Fair Exhibit: Educational Poster or Display.	Leadership Day: completed project book, display, and interview
375i <i>Leadership Road Trip iBook</i>	I	All 13 activities and Rest Stop questions At least 2 learning experiences At least 2 citizenship activities Project summary and project review	iPad with completed project book, display, and interview Fair Exhibit: Display or Educational Exhibit	Leadership Day: iPad with completed project book, display, and interview

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Project Number and Name	Skill Level*	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
376 <i>Pantry Panic!</i>	A	All 7 activities At least 2 learning experiences At least 2 leadership/citizenship activities Project review	Judged September 9, 2023. Advanced Level Project (ages 14 and over). Judging: Interview with Judge, completed Project Book according to Project Guidelines. Bring a display mounted on a 36" high by 48" wide cardboard tri-fold display board with 12" wings. The display must include Title of the Project, Background - historical or general information about your topic, Areas of Interest - areas of your project you chose to focus on, Results - what you did, Conclusion - what you learned. Fair Exhibit: Display	Leadership Day: completed project book, display, and interview
378M <i>Leadership Master</i>	A	One major leadership experience At least 2 learning experiences At least 2 citizenship activities Project records including interview, budget, and photos Judging activity	Judging: Interview with Judge, September 9, 2023. Completed project book according to project guidelines. Project or display showing leadership activities learned through this project. Fair Exhibit: Educational display or Poster	Leadership Day: completed project record, display, and interview

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Project Number and Name	Skill Level*	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
383 Club Leadership 2	A	All 11 activities and Talking It Over questions At least 3 individual goals or additional activities At least 2 learning experiences At least 2 citizenship activities Project summary and project review	Judging: Interview with Judge, September 9, 2023. Completed project book according to project guidelines. Project or display showing leadership activities learned through this project. Fair Exhibit: Educational display or poster	Leadership Day: completed project record, display, and interview

Money Management

445 Becoming Money Wise	B	Level I All 11 Making \$ense and all 5 Money Talk activities As many additional More Making \$ense activities as you wish 2 organized activities At least 2 leadership/citizenship activities Level II All 12 Resource \$ense and 3 Resource Talk activities As many additional More Resource \$ense activities as you wish 2 organized activities At least 2 leadership/citizenship activities A money journal (Use the same book 1-2 years.)	Judging: Interview with Judge, July 17, 2023. Completed project book according to project guidelines. Bring records and be able to answer questions about your accounts. Fair Exhibit: Educational display showing good money management principles.	Family Life Day: completed project book, display and interview
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* Project skill level indicates the project's intended audience. **B** = Beginning level—for members with little or no experience in a project area, or 8 to 10 year olds; **I** = Intermediate level, for members with some experience in a project area, or 11 to 13 year olds; **A** = Advanced level—for experienced members in a project area, or 14 or older; and **X** = All levels—for all skill and age levels. Exceptions to these age guidelines are noted.

Project Number and Name	Skill Level*	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
448 Teens . . . On the Road to Financial Success	A	All 11 activities for Year 1 and for Year 2 At least 2 organized activities At least 2 leadership/citizenship activities (Use the same book 1-2 years.)	Judging: Interview with Judge, July 17, 2022. Completed project book according to project guidelines and tell about one activity you chose to do. Fair Exhibit: Show material and/or information relevant to one of the activities you chose to do as a project requirement. Fair Exhibit: Educational Display or Poster	Family Life Day: completed project book, display and interview

Natural Resources

Gardening and Plant Science

670 Canning and Freezing	I	All 7 activities At least 2 learning experiences At least 2 leadership/citizenship activities Project summary and project review	Judging: Interview with Judge, Wednesday of fair, September 27, 2023, 9:00 a.m. Completed project book according to project guidelines, educational display. Be prepared to discuss what you learned about food preservation. Fair Exhibit: Scrapbook or educational display.	Natural Resources Day: completed project book, display, and interview
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Project Number and Name	Skill Level*	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
671 <i>How Does Your Garden Grow?</i>	B	4 activities, plus activity 4a, 4b, or both At least 2 learning experiences At least 2 leadership/citizenship activities Project review	Judging: Interview with Judge, Wednesday of fair, September 27, 2023, 9:00 a.m. Completed project book according to project guideline, educational display. Fair Exhibit Poster or educational display.	Natural Resources Day: completed project book, display, and interview
673 <i>Edible Landscapes</i>	I	All 9 activities and all Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project summary and project review	Judging: Interview with Judge, Wednesday of fair, September 27, 2023, 9:00 a.m. Completed project book according to project guideline, educational display. Fair Exhibit Poster or educational display.	Natural Resources Day: completed project book, display, and interview
691 <i>Grow Your Own Vegetables</i>	B	All 11 activities (including growing vegetables) and Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review	Judging: Interview with Judge, Wednesday of fair, September 27, 2023, 9:00 a.m. Completed project book according to project guidelines. Fair Exhibit: 1) Three (3) different vine crops. EX: 1 gourd, 1 melon, 1 pumpkin OR 2) A basket or container with three (3) different vegetables (need five samples of each vegetable)	Natural Resources Day: completed project book, display, and interview

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Project Number and Name	Skill Level*	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
692 <i>Growing with the Seasons</i>	I	All 9 activities (including growing vegetables) and Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review	Judging: Interview with Judge, Wednesday of fair, September 27, 2023, 9:00 a.m. Completed project book according to project guidelines. Fair Exhibit: 1) Three (3) different vine crops. EX: 1 gourd, 1 melon, 1 pumpkin OR 2) A basket or container with three (3) different vegetables (need five samples of each vegetable)	Natural Resources Day: completed project book, display, and interview
The Natural World				
611 <i>Explore the Outdoors</i>	B	All 9 activities and Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project Review	Judging: Interview with Judge, September 9, 2023. Completed project book according to project guidelines and an educational display or poster showing what you have discovered on one of your trips. You may use specimens preserved in alcohol, photographs, pressed leaves, or other ways to illustrate your discoveries. Fair Exhibit: An educational poster or display	Natural Resources Day: completed project book, display, and interview

* Project skill level indicates the project's intended audience. **B** = Beginning level—for members with little or no experience in a project area, or 8 to 10 year olds; **I** = Intermediate level, for members with some experience in a project area, or 11 to 13 year olds; **A** = Advanced level—for experienced members in a project area, or 14 or older; and **X** = All levels—for all skill and age levels. Exceptions to these age guidelines are noted.

Project Number and Name	Skill Level*	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
612 <i>Geology: Can You Dig It?</i>	B	All 8 activities (including a collection display) and Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project Review	Judging: Interview with Judge, September 9, 2023. Completed project book according to project guidelines and an educational display or poster showing what you have discovered on one of your trips. Fair Exhibit: An educational poster or display	Natural Resources Day: completed project book, display, and interview
613 <i>Exploring Polar Science</i>	I	All 8 activities and all Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project summary and project review	Judging: Interview with Judge, September 9, 2023. Completed project book according to project guidelines and an educational display or poster showing what you have discovered on one of your trips. Fair Exhibit: An educational poster or display	Natural Resources Day: completed project book, display, and interview
617 <i>Exploring Ponds</i>	A	All 9 activities and Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review	Judging: Interview with Judge, September 9, 2023. Completed project book according to project guidelines and an educational display or poster showing what you have discovered on one of your trips. Fair Exhibit: An educational poster or display	Natural Resources Day: completed project book, display, and interview

* Project skill level indicates the project's intended audience. **B** = Beginning level—for members with little or no experience in a project area, or 8 to 10 year olds; **I** = Intermediate level, for members with some experience in a project area, or 11 to 13 year olds; **A** = Advanced level—for experienced members in a project area, or 14 or older; and **X** = All levels—for all skill and age levels. Exceptions to these age guidelines are noted.

Project Number and Name	Skill Level*	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
620 <i>Why Trees Matter</i>	B	All 6 activities At least 2 learning experiences At least 2 leadership/citizenship activities Project review	Judging: Interview with a Judge, September 9, 2023. Completed Project Book according to project guidelines. Educational display highlighting what you have learned. Fair Exhibit: Educational display or poster	Natural Resources Day: completed project book, display, and interview
621 <i>Ohio Birds</i>	X	All 5 interest areas At least 2 learning experiences At least 2 leadership/citizenship activities Observe and record at least 20 different bird species One-page summary (Use the same book 1-2 years.)	Judging: Interview with a Judge, September 9, 2023. Completed Project Book according to project guidelines. Educational display highlighting what you have learned. Fair Exhibit: Educational display or poster	Natural Resources Day: completed project book, display, and interview
622 <i>Trapping Muskrats in Ohio</i>	I	All 7 activities At least 3 learning experiences At least 3 leadership/citizenship activities 2 of 3 projects for first year; 2 of 3 projects for second year A poster board (Use the same book 1-2 years.)	Judging: Interview with a Judge, September 9, 2023. Completed Project Book according to project guidelines. Educational display highlighting what you have learned. Fair Exhibit: Educational display or poster	Natural Resources Day: completed project book, display, and interview
623 <i>Outdoor Adventurer: Beginning Fishing</i>	B	All 8 activities, including Talking It Over questions and the Fishing Log At least 2 learning experiences At least 2 leadership/citizenship activities Project review	Judging: Interview with a Judge, September 9, 2023. Completed Project Book according to project guidelines. Educational display highlighting what you have learned. Fair Exhibit: Educational display or poster	Natural Resources Day: completed project book, display, and interview

* Project skill level indicates the project's intended audience. **B** = Beginning level—for members with little or no experience in a project area, or 8 to 10 year olds; **I** = Intermediate level, for members with some experience in a project area, or 11 to 13 year olds; **A** = Advanced level—for experienced members in a project area, or 14 or older; and **X** = All levels—for all skill and age levels. Exceptions to these age guidelines are noted.

Project Number and Name	Skill Level*	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
624 <i>Outdoor Adventurer: Intermediate Fishing</i>	I	All 11 activities, including Talking It Over questions and the Fishing Log At least 2 learning experiences At least 2 leadership/citizenship activities Project review	Judging: Interview with a Judge, September 9, 2023. Completed Project Book according to project guidelines. Educational display highlighting what you have learned. Fair Exhibit: Educational display or poster	Natural Resources Day: completed project book, display, and interview
641 <i>Beekeeping Project and Record Book</i>	X	Set at least 3 project goals and objectives At least 5 learning activities At least 2 learning experiences At least 2 leadership/citizenship activities Colony Care and Management section Beekeeping Record	Judging: Interview with a Judge, September 9, 2023. Completed Project Book according to project guidelines. Educational display highlighting what you have learned. Fair Exhibit: Educational display or poster	Natural Resources Day: completed project book, display, and interview
644 <i>Insect Adventures 1</i>	B	All 7 activities, including an insect collection (30 specimens) and Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review	Judging: Interview with a Judge, September 9, 2023. Completed Project Book according to project guidelines. Insect collection of at least 30 specimens. Fair Exhibit: Insect Collection or Poster	Natural Resources Day: completed project book, display, and interview
645 <i>Insect Adventures 2</i>	I	All 8 activities, including an insect collection (40 specimens) and Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review	Judging: Interview with a Judge, September 9, 2023. Completed Project Book according to project guidelines. Insect collection of at least 40 specimens. Fair Exhibit: Insect Collection or Poster	Natural Resources Day: completed project book, display, and interview

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Project Number and Name	Skill Level*	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
646 <i>Insect Adventures 3</i>	A	All 7 activities, including an insect collection (50 specimens) and Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review	Judging: Interview with a Judge, September 9, 2023. Completed Project Book according to project guidelines. Insect collection of at least 50 specimens. Fair Exhibit: Insect Collection or Poster	Natural Resources Day: completed project book, display, and interview
Shooting Sports				
630 <i>Safe Use of Guns</i>	B	All 11 activities, including Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review	Judging: Interview with Judge, September 9, 2023. Completed project book according to project guidelines, display on one of the units in the book. Pictures are acceptable. Do not bring firearms or parts of firearms to judging. Fair Exhibit: Display or poster NOTE: NO FIREARMS OR PARTS OF A FIREARM ALLOWED IN THE DISPLAY.	Shooting Sports Day: completed project book, display, and interview

* Project skill level indicates the project's intended audience. **B** = Beginning level—for members with little or no experience in a project area, or 8 to 10 year olds; **I** = Intermediate level, for members with some experience in a project area, or 11 to 13 year olds; **A** = Advanced level—for experienced members in a project area, or 14 or older; and **X** = All levels—for all skill and age levels. Exceptions to these age guidelines are noted.

Project Number and Name	Skill Level*	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
631 Basic Archery	B	All 6 interest areas At least 2 organized activities At least 2 leadership/citizenship activities Project review	Judging: Interview with Judge, September 9, 2023. Completed project book according to project guidelines, display on one of the units in the book. Pictures are acceptable. Do not bring firearms or parts of firearms to judging. Fair Exhibit: Display or poster NOTE: NO FIREARMS OR PARTS OF A FIREARM ALLOWED IN THE DISPLAY.	Shooting Sports Day: completed project book, display, and interview
750 Rifle Member Record Book	X	All project book activities, including planning, setting goals, identifying parts, practicing safety, record keeping, evaluation, and more Must be enrolled in a Shooting Sports program under the direction of a certified rifle instructor	Judging: Interview with Judge, September 9, 2023. Completed project book according to project guidelines. Shooting sports projects must attend a required amount of clinics (6) in their discipline as well as have their project book signed by a state certified instructor within that discipline, or they will not be eligible for judging. Pictures are acceptable. Do not bring firearms or parts of firearms to judging. Fair Exhibit: Poster or display. NOTE: NO FIREARMS OR PARTS OF A FIREARM ALLOWED IN THE DISPLAY.	Shooting Sports Day: completed project book, display, and interview

* Project skill level indicates the project's intended audience. **B** = Beginning level—for members with little or no experience in a project area, or 8 to 10 year olds; **I** = Intermediate level, for members with some experience in a project area, or 11 to 13 year olds; **A** = Advanced level—for experienced members in a project area, or 14 or older; and **X** = All levels—for all skill and age levels. Exceptions to these age guidelines are noted.

Project Number and Name	Skill Level*	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
751 Archery Member Record Book	X	All project book activities, including planning, setting goals, identifying parts, practicing safety, record keeping, evaluation, and more Must be enrolled in a Shooting Sports program under the direction of a certified archery instructor	Judging: Interview with Judge, September 9, 2023. Completed project book according to project guidelines. Shooting sports projects must attend a required amount of clinics (6) in their discipline as well as have their project book signed by a state certified instructor within that discipline, or they will not be eligible for judging. Pictures are acceptable. Do not bring firearms or parts of firearms to judging. Fair Exhibit: Poster or display. NOTE: NO FIREARMS OR PARTS OF A FIREARM ALLOWED IN THE DISPLAY.	Shooting Sports Day: completed project book, display, and interview

* Project skill level indicates the project's intended audience. **B** = Beginning level—for members with little or no experience in a project area, or 8 to 10 year olds; **I** = Intermediate level, for members with some experience in a project area, or 11 to 13 year olds; **A** = Advanced level—for experienced members in a project area, or 14 or older; and **X** = All levels—for all skill and age levels. Exceptions to these age guidelines are noted.

Project Number and Name	Skill Level*	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
752 <i>Shotgun Member Record Book</i>	X	All project book activities, including planning, setting goals, identifying parts, practicing safety, record keeping, evaluation, and more Must be enrolled in a Shooting Sports program under the direction of a certified shotgun instructor	Judging: Interview with Judge, September 9, 2023. Completed project book according to project guidelines. Shooting sports projects must attend a required amount of clinics (6) in their discipline as well as have their project book signed by a state certified instructor within that discipline, or they will not be eligible for judging. Pictures are acceptable. Do not bring firearms or parts of firearms to judging. Fair Exhibit: Poster or display. NOTE: NO FIREARMS OR PARTS OF A FIREARM ALLOWED IN THE DISPLAY.	Shooting Sports Day: completed project book, display, and interview

* Project skill level indicates the project's intended audience. **B** = Beginning level—for members with little or no experience in a project area, or 8 to 10 year olds; **I** = Intermediate level, for members with some experience in a project area, or 11 to 13 year olds; **A** = Advanced level—for experienced members in a project area, or 14 or older; and **X** = All levels—for all skill and age levels. Exceptions to these age guidelines are noted.

Project Number and Name	Skill Level*	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
753 <i>Pistol Member Record Book</i>	X	All project book activities, including planning, setting goals, identifying parts, practicing safety, record keeping, evaluation, and more Must be enrolled in a Shooting Sports program under the direction of a certified pistol instructor	Judging: Interview with Judge, September 9, 2023. Completed project book according to project guidelines. Shooting sports projects must attend a required amount of clinics (6) in their discipline as well as have their project book signed by a state certified instructor within that discipline, or they will not be eligible for judging. Pictures are acceptable. Do not bring firearms or parts of firearms to judging. Fair Exhibit: Poster or display. NOTE: NO FIREARMS OR PARTS OF A FIREARM ALLOWED IN THE DISPLAY.	Shooting Sports Day: completed project book, display, and interview

* Project skill level indicates the project's intended audience. **B** = Beginning level—for members with little or no experience in a project area, or 8 to 10 year olds; **I** = Intermediate level, for members with some experience in a project area, or 11 to 13 year olds; **A** = Advanced level—for experienced members in a project area, or 14 or older; and **X** = All levels—for all skill and age levels. Exceptions to these age guidelines are noted.

Project Number and Name	Skill Level*	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
754 <i>Hunting and Wildlife Member Record Book</i>	X	All project book activities, including planning, setting goals, identifying parts, practicing safety, record keeping, evaluation, and more Must be enrolled in a Shooting Sports program under the direction of a certified hunting/wildlife instructor	Judging: Interview with Judge, September 9, 2023. Completed project book according to project guidelines. Shooting sports projects must attend a required amount of clinics (6) in their discipline as well as have their project book signed by a state certified instructor within that discipline, or they will not be eligible for judging. Pictures are acceptable. Do not bring firearms or parts of firearms to judging. Fair Exhibit: Poster or display. NOTE: NO FIREARMS OR PARTS OF A FIREARM ALLOWED IN THE DISPLAY.	Shooting Sports Day: completed project book, display, and interview

* Project skill level indicates the project's intended audience. **B** = Beginning level—for members with little or no experience in a project area, or 8 to 10 year olds; **I** = Intermediate level, for members with some experience in a project area, or 11 to 13 year olds; **A** = Advanced level—for experienced members in a project area, or 14 or older; and **X** = All levels—for all skill and age levels. Exceptions to these age guidelines are noted.

Project Number and Name	Skill Level*	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
755 <i>Muzzleloader Member Record Book</i>	X	All project book activities, including planning, setting goals, identifying parts, practicing safety, record keeping, evaluation, and more Must be enrolled in a Shooting Sports program under the direction of a certified muzzleloader instructor; a previously completed rifle, pistol, or shotgun project is strongly recommended	Judging: Interview with Judge, September 9, 2023. Completed project book according to project guidelines. Shooting sports projects must attend a required amount of clinics (6) in their discipline as well as have their project book signed by a state certified instructor within that discipline, or they will not be eligible for judging. Pictures are acceptable. Do not bring firearms or parts of firearms to judging. Fair Exhibit: Poster or display. NOTE: NO FIREARMS OR PARTS OF A FIREARM ALLOWED IN THE DISPLAY.	Shooting Sports Day: completed project book, display, and interview

* Project skill level indicates the project's intended audience. **B** = Beginning level—for members with little or no experience in a project area, or 8 to 10 year olds; **I** = Intermediate level, for members with some experience in a project area, or 11 to 13 year olds; **A** = Advanced level—for experienced members in a project area, or 14 or older; and **X** = All levels—for all skill and age levels. Exceptions to these age guidelines are noted.

Project Number and Name	Skill Level*	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
756 <i>Living History Member Record Book</i>	X	All project book activities, including planning, setting goals, record keeping, evaluation, and more Must be enrolled in a Shooting Sports program under the direction of a certified shooting sports living history instructor	Judging: Interview with Judge, September 9, 2023. Completed project book according to project guidelines. Shooting sports projects must attend a required amount of clinics (6) in their discipline as well as have their project book signed by a state certified instructor within that discipline, or they will not be eligible for judging. Pictures are acceptable. Do not bring firearms or parts of firearms to judging. Fair Exhibit: Poster or display. NOTE: NO FIREARMS OR PARTS OF A FIREARM ALLOWED IN THE DISPLAY.	Shooting Sports Day: completed project book, display, and interview

* Project skill level indicates the project's intended audience. **B** = Beginning level—for members with little or no experience in a project area, or 8 to 10 year olds; **I** = Intermediate level, for members with some experience in a project area, or 11 to 13 year olds; **A** = Advanced level—for experienced members in a project area, or 14 or older; and **X** = All levels—for all skill and age levels. Exceptions to these age guidelines are noted.

Project Number and Name	Skill Level*	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
757 Crossbow Member Record Book	X	All project book activities, including planning, setting goals, identifying parts, practicing safety, record keeping, evaluation, and more Must be enrolled in a Shooting Sports program under the direction of a certified crossbow instructor	Judging: Interview with Judge, September 9, 2023. Completed project book according to project guidelines. Shooting sports projects must attend a required amount of clinics (6) in their discipline as well as have their project book signed by a state certified instructor within that discipline, or they will not be eligible for judging. Pictures are acceptable. Do not bring firearms or parts of firearms to judging. Fair Exhibit: Poster or display. NOTE: NO FIREARMS OR PARTS OF A FIREARM ALLOWED IN THE DISPLAY.	Shooting Sports Day: completed project book, display, and interview

* Project skill level indicates the project's intended audience. **B** = Beginning level—for members with little or no experience in a project area, or 8 to 10 year olds; **I** = Intermediate level, for members with some experience in a project area, or 11 to 13 year olds; **A** = Advanced level—for experienced members in a project area, or 14 or older; and **X** = All levels—for all skill and age levels. Exceptions to these age guidelines are noted.

Project Number and Name	Skill Level*	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
758 Western Heritage Project: Youth Activity Guide 1-3	I, A	Progress through levels 1-3 by creating a project notebook; setting and working to accomplish three goals per level; completing at least one required and three elective activities for each sub-level (Historical Inquiry, Firearms and Shooting, and Clothing and Accoutrements); and completing a shooting requirement. See project book for details. Must be enrolled in a Shooting Sports program under the direction of a certified Western heritage instructor	Judging: Interview with Judge, September 9, 2023. Completed project book according to project guidelines. Shooting sports projects must attend a required amount of clinics (6) in their discipline as well as have their project book signed by a state certified instructor within that discipline, or they will not be eligible for judging. Pictures are acceptable. Do not bring firearms or parts of firearms to judging. Fair Exhibit: Poster or display. NOTE: NO FIREARMS OR PARTS OF A FIREARM ALLOWED IN THE DISPLAY.	Shooting Sports Day: completed project book, display, and interview

Science, Technology, Engineering, and Math (STEM)

Aerospace Science

501 Rockets Away (2-Liter Bottle Rockets)	B	All 3 interest areas At least 2 organized project activities At least 2 leadership/citizenship activities Build and launch a 2-liter bottle rocket Project review	Judging: Interview with Judge, September 9, 2023. Completed project book according to project guidelines. Construct a model rocket plus educational display on some form of rocketry. Fair Exhibit: Educational Display or poster	STEM Day: completed project book, display, and interview
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Project Number and Name	Skill Level*	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
502 <i>Science Fun with Flight</i>	B, ages 9-14	All 7 interest areas At least 2 learning experiences At least 2 leadership/citizenship activities Build a glider or flyer, or a plastic model airplane or jet Project review	Judging: Interview with Judge, September 9, 2023. Completed project book according to project guidelines. Construct a model airplane plus educational display on some aspect of the project. Fair Exhibit: Educational Display or poster	STEM Day: completed project book, display, and interview
503 <i>Rockets Away</i> (Solid-Fuel Model Rockets)	B	All 3 interest areas At least 2 organized project activities At least 2 leadership/citizenship activities Build and launch a solid-fuel model rocket from a kit Project review	Judging: Interview with Judge, September 9, 2023. Completed project book according to project guidelines. Construct a model rocket plus educational display on some form of rocketry. Fair Exhibit: Educational Display or poster	STEM Day: completed project book, display, and interview
503M <i>Solid-Fuel Rocketry Master</i>	A	One major solid-fuel rocketry project At least 2 learning experiences At least 2 citizenship activities Project records including interview, budget, and photos Judging activity	Judging: Interview with Judge, September 9, 2023. Completed project book according to project guidelines. Constructed Rocket project. Educational display or poster on some aspect of your project. Fair Exhibit: Educational Display or poster	STEM Day: completed project book, display, and interview

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Project Number and Name	Skill Level*	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
All-Terrain Vehicles (ATV)				
555 ATV Safety	X	Safety pledge All 9 activities Practice pages Practice and riding record At least 2 learning experiences At least 2 leadership/citizenship activities	Members will be interviewed during the ATV event at the fair. NOTE: We do not have a Motorcycle Project Book. Members will have to take #555M for Motorcycles. Fair Exhibit: Participate in fair activity. Member will be interviewed during the ATV/Motorcycle Safety Event.	No state fair event
Bicycle				
517 Bicycling for Fun, Level I	B	At least 7 activities per year Complete the Bicycling for Fun Achievement Program on second year Complete Project Goals, Before and After, and Project Highlights sections (Use the same book 1-2 years.)	Judging: Interview with Judge, September 9, 2023. Completed project book according to project guidelines, educational display on bicycle safety. Can include parts from bicycle, poster, etc. Fair exhibit: display or poster.	No state fair event
518 Wheels in Motion, Level 2	I	At least 7 activities per year Complete the Bicycling for Fun Achievement Program on second year Complete Project Goals, Before and After, and Project Highlights sections (Use the same book 1-2 years.)	Judging: Interview with Judge, September 9, 2023. Completed project book according to project guidelines, educational display on bicycle safety. Can include parts from bicycle, poster, etc. Fair exhibit: display or poster.	No state fair event

* Project skill level indicates the project's intended audience. **B** = Beginning level—for members with little or no experience in a project area, or 8 to 10 year olds; **I** = Intermediate level, for members with some experience in a project area, or 11 to 13 year olds; **A** = Advanced level—for experienced members in a project area, or 14 or older; and **X** = All levels—for all skill and age levels. Exceptions to these age guidelines are noted.

Project Number and Name	Skill Level*	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
Chemistry				
493 <i>Science Fun with Kitchen Chemistry</i>	B	All 11 experiments At least 2 learning experiences At least 2 leadership/citizenship activities Project review	Judging: Interview with a Judge, September 9, 2023 Completed project book according to project guidelines. Educational display on one or more of the experiments. Be prepared to discuss experiments and conclusions with judge. Fair Exhibit: Display or poster	STEM Day: completed project book, display, and interview
Electricity				
527 <i>Magic of Electricity, Level 1</i>	B	At least 7 activities per year (3 main activities and 4 Brain Boosters) At least 2 leadership experiences Planning Guide (Use the same book 1-3 years.)	Judging: Interview with Judge, September 9, 2023. Completed project book according to project guidelines. Educational display or poster on some aspect of your project. Fair Exhibit: Scrapbook, poster, or display	STEM Day: completed project book, display, and interview
528 <i>Investigating Electricity, Level 2</i>	I	At least 7 activities per year (3 Required Activities and 4 Brain Boosters) At least 2 leadership experiences Planning Guide (Use the same book 1-3 years.)	Judging: Interview with Judge, September 9, 2023. Completed project book according to project guidelines. Educational display or poster on some aspect of your project. Fair Exhibit: Scrapbook, poster, or display	STEM Day: completed project book, display, and interview

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Project Number and Name	Skill Level*	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
529 Wired for Power, Level 3	I	At least 7 activities per year (3 Required Activities and 4 Brain Boosters) At least 2 leadership experiences Planning Guide (Use the same book 1-3 years.)	Judging: Interview with Judge, September 9, 2023. Completed project book according to project guidelines. Educational display or poster on some aspect of your project. Fair Exhibit: Scrapbook, poster, or display	STEM Day: completed project book, display, and interview
530 Entering Electronics, Level 4	A	At least 7 activities per year (3 Required Activities and 4 Brain Boosters) At least 2 leadership experiences Planning Guide (Use the same book 1-3 years.)	Judging: Interview with Judge, September 9, 2023. Completed project book according to project guidelines. Educational display or poster on some aspect of your project. Fair Exhibit: Scrapbook, poster, or display	STEM Day: completed project book, display, and interview
531 Science Fun with Electricity	B	All interest areas Experiments and journals for each interest area At least 2 project activities At least 2 leadership/citizenship activities Project summary	Judging: Interview with Judge, September 9, 2023. Completed project book according to project guidelines. Educational display or poster on some aspect of your project. Fair Exhibit: Scrapbook, poster, or display	STEM Day: completed project book, display, and interview

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Project Number and Name	Skill Level*	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
Energy				
550 <i>Young Engineers in Solar Energy</i>	I	All 9 activities and Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review	Judging: Interview with Judge, September 9, 2023. Completed project book according to project guidelines. Educational display or poster on some aspect of your project. Fair Exhibit: Scrapbook, poster, or display	STEM Day: completed project book, display, and interview
Food Science				
490 <i>Science Fun with Dairy Foods: The Case of the Missing Milk</i>	B	All 6 activities At least 2 learning experiences At least 2 leadership/citizenship activities Project review	(Not Judged as a Food's Project)– Judging: Interview with a Judge, September 9, 2023. Completed project book according to project guidelines. Exhibit or scrapbook explaining experiments compared and results. Be prepared to discuss experiments and conclusions with judge. Fair Exhibit: Exhibit or scrapbook	STEM Day: completed project book, display, and interview

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Project Number and Name	Skill Level*	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
Knots				
540 <i>Not Just Knots</i>	X	All 17 activities (including a capstone project) and Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review	Judging: Interview with Judge, September 9, 2023. Completed project book according to project guidelines, educational display relating to some aspect of the project. Members should be able demonstrate how to tie different knots in the book. Fair Exhibit: Educational display or poster.	STEM Day: completed project book, display, and interview
Physics				
500 <i>Science Fun with Physics</i>	B	All 12 experiments At least 2 learning experiences At least 2 leadership/citizenship activities Project Review	Judging: Interview with Judge, September 9, 2023. Completed project book according to project guidelines. Fair Exhibit: Exhibit or Scrapbook explaining project experiments or one specific experiment.	STEM Day: completed project book, display, and interview
Robotics				
509 <i>Robotics Essentials</i>	I	All 10 activities (including construction of a LEGO® Spike™ Prime or VEX robot) and Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review	Judging: Interview with Judge, September 9, 2023. Completed project book according to project guidelines. Educational display or poster on some aspect of your project. Fair Exhibit: Scrapbook, poster, or display.	STEM Day: completed project book, display, and interview

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Project Number and Name	Skill Level*	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
512M Robotics Master	A	One major robotics project At least 2 learning experiences At least 2 citizenship activities Project records including interview, budget, and photos Judging activity	Judging: Interview with Judge, September 9, 2023. Completed project book according to project guidelines, constructed Robotics project educational display on some aspect of the project. In addition to the interview, contestants will demonstrate their LEGO EV3 robot's ability to complete three or more of the tasks identified in Activity 12 of the 4-H 507 project book in less than 10 minutes. Contestants are required to bring their own test surface on which to demonstrate their robot's completion of these tasks along with a printout of the program. Fair Exhibit: Poster or educational display. NOT Vehicle	STEM Day: completed project book, display, interview, and tasks. Contestants are required to bring their own test surface to demonstrate their robot's completion of a task of their choosing along with a printout of the program.
Small Engines and Lawn Care				
541 Crank It Up, Level 1	B	At least 7 activities each year in either main activities sections or Race Ahead sections Planning Guide (Use the same book 1-3 years.)	Judging: Interview with Judge, September 9, 2023. Completed project book according to project guidelines, educational display relating to some aspect of the project. Fair Exhibit: Display relating to topics in the book.	STEM Day: completed project book, display, and interview

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Project Number and Name	Skill Level*	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
542 <i>Warm It Up, Level 2</i>	I	At least 7 activities each year in either main activities sections or Race Ahead sections Planning Guide (Use the same book 1-3 years.)	Judging: Interview with Judge, September 9, 2023. Completed project book according to project guidelines, educational display relating to some aspect of the project. Fair Exhibit: Display relating to topics in the book.	STEM Day: completed project book, display, and interview
543 <i>Tune It Up, Level 3</i>	A	At least 7 activities each year in either main activities sections or Race Ahead sections Planning Guide (Use the same book 1-3 years.)	Judging: Interview with Judge, September 9, 2023. Completed project book according to project guidelines, educational display relating to some aspect of the project. Fair Exhibit: Display relating to topics in the book.	STEM Day: completed project book, display, and interview
544 <i>Ready, Set, . . . Mow!</i>	A	All 13 activities and Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review	Judging: Interview with Judge, September 9, 2023. Completed project book according to project guidelines, educational display relating to some aspect of the project. Fair Exhibit: Display relating to topics in the book.	STEM Day: completed project book, display, and interview

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Project Number and Name	Skill Level*	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
Tractor and Machinery Operation				
551 <i>Starting Up: Getting to Know Your Tractor, Level A</i>	B	Complete all activities	Participate in Tractor Certification Program (optional) Participate in Tractor Rodeo (optional) Judging: Interview with Judge, September 9, 2023. Completed project book according to project guidelines. Display or poster relating to some aspect of the project. Fair Exhibit: Educational Display or Poster	No state fair event
552 <i>Tractor Operations: Gearing Up for Safety, Level B</i>	I	Complete all activities	Participate in Tractor Certification Program (optional) Participate in Tractor Rodeo (optional) Judging: Interview with Judge, September 9, 2023. Completed project book according to project guidelines. Display or poster relating to some aspect of the project. Fair Exhibit: Educational Display or Poster	No state fair event

* Project skill level indicates the project's intended audience. **B** = Beginning level—for members with little or no experience in a project area, or 8 to 10 year olds; **I** = Intermediate level, for members with some experience in a project area, or 11 to 13 year olds; **A** = Advanced level—for experienced members in a project area, or 14 or older; and **X** = All levels—for all skill and age levels. Exceptions to these age guidelines are noted.

Project Number and Name	Skill Level*	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
553 <i>Moving Out: Learning About Your Tractor and Farm Machinery, Level C</i>	I	Complete all activities	Participate in Tractor Certification Program (optional) Participate in Tractor Rodeo (optional) Judging: Interview with Judge, September 9, 2023. Completed project book according to project guidelines. Display or poster relating to some aspect of the project. Fair Exhibit: Educational Display or Poster	No state fair event
554 <i>Learning More: Learning About Agricultural Tractors and Equipment, Level D</i>	A	Complete all activities	Participate in Tractor Certification Program (optional) Participate in Tractor Rodeo (optional) Judging: Interview with Judge, September 9, 2023. Completed project book according to project guidelines. Display or poster relating to some aspect of the project. Fair Exhibit: Educational Display or Poster	No state fair event

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Project Number and Name	Skill Level*	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
Welding				
573 <i>Arcs and Sparks</i>	I	Recommended number of areas, building skills, and developing knowledge questions for your year At least 2 organized project activities At least 2 leadership/citizenship activities Build at least 2 weldments/or other items in book One-page report	Judging: Interview with Judge, September 9, 2023. Completed project book according to project guidelines, Exhibit or display showing different welds (angles) done. NOTE: All projects must be done using Shielded Metal Arc Welding (SMAW). Fair Exhibit: Educational Display or Poster	Engineering—Welding Day: completed project book, and welding project NOTE: All projects must be done using Shielded Metal Arc Welding (SMAW).
Woodworking				
556 <i>Measuring Up, Level 1</i>	B	At least 7 activities per year for up to three years At least 2 leadership experiences Planning Guide (Use the same book 1-3 years.)	Judging: Interview with Judge, September 9, 2023. Completed project book according to project guidelines, exhibit or poster relating to some aspect of the project made. NOTE: See the State Fair Guide Book for list of allowable tools. Fair Exhibit: Educational Display or Poster	Woodworking Day: completed project book, project made at home, and interview NOTE: See the State Fair Guidebook for list of allowable tools.

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Project Number and Name	Skill Level*	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
557 <i>Making the Cut, Level 2</i>	I	At least 7 activities per year for up to three years At least 4 woodworking leadership experiences Planning Guide (Use the same book 1-3 years.)	Judging: Interview with Judge, September 9, 2023. Completed project book according to project guidelines, exhibit or poster relating to some aspect of the project made. NOTE: See the State Fair Guide Book for list of allowable tools. Fair Exhibit: Educational Display or Poster	Woodworking Day: completed project book, project made at home, and interview NOTE: See the State Fair Guidebook for list of allowable tools.
558 <i>Nailing It Together, Level 3</i>	A	At least 7 activities per year for up to three years At least 4 woodworking leadership experiences Planning Guide (Use the same book 1-3 years.)	Judging: Interview with Judge, September 9, 2023. Completed project book according to project guidelines, bring item made. NOTE: See the State Fair Guide Book for list of allowable tools. Fair Exhibit: Educational Display or Poster	Woodworking Day: completed project book, project made at home, and interview NOTE: See the State Fair Guidebook for list of allowable tools.
559 <i>Finishing Up, Level 4</i>	A	At least 7 activities per year for up to three years At least 4 woodworking leadership experiences Planning Guide (Use the same book 1-3 years.)	Judging: Interview with Judge, September 9, 2023. Completed project book according to project guidelines, bring item made. NOTE: See the State Fair Guide Book for list of allowable tools. Fair Exhibit: Educational Display or Poster	Woodworking Day: completed project book, project made at home, and interview NOTE: See the State Fair Guidebook for list of allowable tools.

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Project Number and Name	Skill Level*	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
560M Woodworking Master	A	One major woodworking project At least 2 learning experiences At least 2 citizenship activities Project records including interview, budget, and photos Judging activity	Judging: Interview with Judge, September 9, 2023. Completed project book according to project guidelines, bring item made. NOTE: See the State Fair Guide Book for list of allowable tools. Fair Exhibit: Educational Display or Poster	Woodworking Day: completed project book, project made at home, and interview NOTE: See the State Fair Guidebook for list of allowable tools.

Self-Determined

365 Self-Determined	X	Using the online Self-Determined Project Guide: Topic identification At least 3 areas of interest, each with at least 3 activities At least two learning experiences At least two leadership/citizenship experiences Project summary	Judging: Interview with Judge. Bring project records, sample of project work and an educational trifold display to show what you have learned by doing your project. Any self-determined that is a small animal, paperwork is to be turned into the Extension office by September 1st, and then be judged at the fair. (Contact the Extension office to obtain a copy of the form) Fair Exhibit: Educational Poster or Display All projects judged: September 9, 2023	Self-Determined Day: completed 365 project record, display, and interview NOTE: Requirements may be different for self-determined projects that go to other days.
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Project Number and Name	Skill Level*	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
365.01 <i>Self-Determined, Companion Animal</i>	X	Using the online Self-Determined Project Guide: Topic identification At least 3 areas of interest, each with at least 3 activities At least two learning experiences At least two leadership/citizenship experiences Project summary	Judging: Interview with Judge. Bring project records, sample of project work and an educational trifold display to show what you have learned by doing your project. Any self-determined that is a small animal, paperwork is to be turned into the Extension office by September 1st, and then be judged at the fair. (Contact the Extension office to obtain a copy of the form) Fair Exhibit: Educational Poster or Display All projects judged: September 9, 2023	Companion Animal Day

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Project Number and Name	Skill Level*	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
365.02 Self-Determined, Creative Arts	X	<p>Using the online Self-Determined Project Guide:</p> <p>Topic identification</p> <p>At least 3 areas of interest, each with at least 3 activities</p> <p>At least two learning experiences</p> <p>At least two leadership/citizenship experiences</p> <p>Project summary</p>	<p>Judging: Interview with Judge. Bring project records, sample of project work and an educational trifold display to show what you have learned by doing your project.</p> <p>Any self-determined that is a small animal, paperwork is to be turned into the Extension office by September 1st, and then be judged at the fair. (Contact the Extension office to obtain a copy of the form)</p> <p>Fair Exhibit: Educational Poster or Display</p> <p>All projects judged: September 9, 2023</p>	<p>Creative Arts Day I: completed project book, display (representing their learning experience), and interview</p>

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Project Number and Name	Skill Level*	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
365.03 Self-Determined, Family Life	X	Using the online Self-Determined Project Guide: Topic identification At least 3 areas of interest, each with at least 3 activities At least two learning experiences At least two leadership/citizenship experiences Project summary	Judging: Interview with Judge. Bring project records, sample of project work and an educational trifold display to show what you have learned by doing your project. Any self-determined that is a small animal, paperwork is to be turned into the Extension office by September 1st, and then be judged at the fair. (Contact the Extension office to obtain a copy of the form) Fair Exhibit: Educational Poster or Display All projects judged: September 9, 2023	Family Life Day: completed project book, display, and interview

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Project Number and Name	Skill Level*	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
365.04 Self-Determined, Natural Resources	X	Using the online Self-Determined Project Guide: Topic identification At least 3 areas of interest, each with at least 3 activities At least two learning experiences At least two leadership/citizenship experiences Project summary	Judging: Interview with Judge. Bring project records, sample of project work and an educational trifold display to show what you have learned by doing your project. Any self-determined that is a small animal, paperwork is to be turned into the Extension office by September 1st, and then be judged at the fair. (Contact the Extension office to obtain a copy of the form) Fair Exhibit: Educational Poster or Display All projects judged: September 9, 2023	Natural Resources Day: completed project book, display, and interview

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Project Number and Name	Skill Level*	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
365.05 Self-Determined, Quilt	X	Using the online Self-Determined Project Guide: Topic identification At least 3 areas of interest, each with at least 3 activities At least two learning experiences At least two leadership/citizenship experiences Project summary	Judging: Interview with Judge. Bring project records, sample of project work and an educational trifold display to show what you have learned by doing your project. Any self-determined that is a small animal, paperwork is to be turned into the Extension office by September 1st, and then be judged at the fair. (Contact the Extension office to obtain a copy of the form) Fair Exhibit: Educational Poster or Display All projects judged: September 9, 2023	Quilt Day: completed project book, quilt, and interview

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Project Number and Name	Skill Level*	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
365.06 Self-Determined, Workforce Prep	X	Using the online Self-Determined Project Guide: Topic identification At least 3 areas of interest, each with at least 3 activities At least two learning experiences At least two leadership/citizenship experiences Project summary	Judging: Interview with Judge. Bring project records, sample of project work and an educational trifold display to show what you have learned by doing your project. Any self-determined that is a small animal, paperwork is to be turned into the Extension office by September 1st, and then be judged at the fair. (Contact the Extension office to obtain a copy of the form) Fair Exhibit: Educational Poster or Display All projects judged: September 9, 2023	Workforce Preparation Day: display; including resume, appropriate attire; and interview

Workforce Preparation

382 Am I Ready for Work?	I	All 9 activities and Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project Review	Judging: Interview with Judge, September 9, 2023. Completed project book according to project guidelines. Project or display showing leadership activities learned through this project. Fair Exhibit: Educational Display	Workforce Preparation Day: Completed project book, must prepare a 30 second elevator speech to recite to the judge
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Project Number and Name	Skill Level*	Project Completion Requirements See each project book for complete details.	County Requirements	State Fair Requirements See the 4-H State Fair Guidebook for complete details for non-livestock projects.
386 <i>You're Hired!</i>	A	All 8 activities and all Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review	Judging: Interview with Judge, September 9, 2023. Completed project book according to project guidelines, educational display relating to some aspect of the project. Fair Exhibit: Display relating to topics in the book.	Workforce Preparation Day: Completed project book, display (i.e, digital, trifold, portfolio, etc.) that shows the process you experienced to get hired in your job, appropriate attire; and interview
387 <i>Here, There, Ag Careers Are Everywhere!</i>	A	All 8 activities and all Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project summary and project review	Judging: Interview with Judge, September 9, 2023. Completed project book according to project guidelines. Project or display showing leadership activities learned through this project. Fair Exhibit: Educational Display	Workforce Preparation Day: Completed project book, must bring a paper copy portfolio or digital portfolio to expand on your project knowledge, must bring a paper copy of a cover letter and resume, appropriate attire; and interview

Field Crops

366 Hay (Field Crops) (recommended for older members; project may be repeated)	X	Possible areas of exploration include: the parts of the plant, varieties, planting, nutrients, diseases, harvesting, storage, and marketing	Fair Exhibit: ¼ bale Judged Wednesday, September 27, 2023, at 9:00 a.m.	No state fair event
367 Silage (recommended for older members; project may be repeated)	X	Explore the parts of the plant, varieties, planting, nutrients, diseases, harvesting, storage, and marketing	Fair Exhibit: ½ gallon (glass jar) Judged Wednesday, September 27, 2023, at 9:00 a.m.	No state fair event

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368 Other Small Grains (recommended for older members; project may be repeated)	X	Explore the parts of the plant, varieties, planting, nutrients, diseases, harvesting, storage, and marketing	Fair Exhibit: Spelt – ½ gallon Oats - One gallon Judged Wednesday, September 27, 2023, at 9:00 a.m.	No state fair event
660 Corn (recommended for older members; project may be repeated)	X	Explore the parts of the plant, varieties, planting, nutrients, diseases, harvesting, storage, and marketing.	Fair Exhibit: One gallon OR 6 ears Judged Wednesday, September 27, 2023, at 9:00 a.m.	No state fair event
661 Small Grains (recommended for older members; project may be repeated)	X	Explore the parts of the plant, varieties, planting, nutrients, diseases, harvesting, storage, and marketing.	Fair Exhibit: One gallon Judged Wednesday, September 27, 2023, at 9:00 a.m.	No state fair event
#662 Soybeans (recommended for older members; project may be repeated)	X	Explore the parts of the plant, varieties, planting, nutrients, diseases, harvesting, storage, and marketing.	Fair Exhibit: Three stalks OR one gallon Judged Wednesday, September 27, 2023, at 9:00 a.m.	No state fair event
#665 Tobacco (recommended for older members; project may be repeated)	X	Explore the parts of the plant, varieties, planting, nutrients, diseases, harvesting, storage, and marketing.	Fair Exhibit: Each exhibit of stick tobacco shall consist of 4 stalks per stick from current year. Judged Wednesday, September 27, 2023, at 9:00 a.m.	No state fair event

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