

4-H CLUB ADVISOR ENROLLMENT FORM

2022

CLUB NAME _____

ORGANIZATIONAL LEADER _____

Advisor Name	Involvement Type	Volunteer Type

Involvement Type: **D**-Direct; **I**-IndirectVolunteer Type: **C** - Cloverbud Leader; **P** - Project Leader; **R** - Resource Leader

Subject areas in the club: (Circle all that apply)

Number of families: _____

- | | | | |
|----------|--------------------|-------------------|---------------------------------|
| Arts | Dogs | Home Environment | Poultry |
| Beef | Engineering | Horses | Sheep |
| Career | Field/Garden | Leadership | Small Animals/Companion Animals |
| Clothing | Food & Nutrition | Natural Resources | Swine |
| Crops | Goats | Photography | Other: _____ |
| Dairy | Health/Family Life | | |

CLUB OFFICER INFORMATION

NAME

President	
Vice President	
Secretary	
Treasurer	
News Reporter	
Energy	
Environmental	
Health	
Historian	
Inspiration	
Litter	
Recreation	
Safety	
Community Service	

Volunteer Signature _____