

Brown County 4-H Craft and Vendor Show

Saturday, Oct. 26th, 2019



Proceeds benefit
Brown County 4-H!

Rhonemus Hall at the Brown County Fairgrounds
Hosted by the Brown County 4-H Committee

Name: _____

Address: _____

City: _____ State: _____ ZIPcode: _____

Phone Number: _____ Email: _____

Booth Type: Handmade Crafts Direct Sale Vendor Farmers Market 4-H Club Fundraising

Description of Items being sold (No immediately consumable food or beverages):

Booth Needs: 8 Foot Table(s) Chair(s) Wall Space Electrical Outlet (Cords not provided.)

(Tables, Chairs, Wall Space or Electrical Outlets Not Guaranteed Until Application is Confirmed)

Release of Liability: I understand & agree that the Brown County 4-H Committee is not responsible for fire, loss, theft, or damage to my personal, business, or display items. Having read this waiver and knowing these facts and in consideration of your accepting my entry, I, for myself and anyone entitled to act on my behalf, waive and release the 4-H Craft and Vendor Show, Brown County 4-H Committee, and the The Ohio State University, Brown County Agricultural Society, Georgetown, OH, all event sponsors, their representatives and successors from all claims or liabilities of any kind arising out of my participation in this event, even though that liability may arise out of negligence or carelessness on the part of the persons named in this waiver. I am solely responsible for setting up and breaking down my booth and agree to all above terms and conditions. Vendors are also responsible for collecting/filing applicable sales tax.

I grant permission to all of the foregoing to use my photographs, motion pictures, recordings or any other record of this event for any legitimate purpose.

Participant Signature: _____ Date: _____

Parent/Legal Guardian Signature (if under 18 years): _____

Price per 8 ft Table received/postmarked on or before Oct. 10 (limit 2 tables): \$25 x _____ = \$ _____

Price per 8 ft Table received/postmarked after Oct. 11 (limit 2 tables): \$30 x _____ = \$ _____

Price per 4-H Club Table (limit 1 tables): \$15 _____ = \$ _____

Additional Optional Donation Amount: \$ _____

Total Due: \$ _____

Make Checks Payable to

Brown County 4-H Committee.

No refunds after Oct. 18

Mail Application Form and Fee to:

Brown County OSU Extension Office

Craft Show

325 W State Street

Georgetown, OH 45121

Limit one direct sales vendor per company. Space is not confirmed until registration paperwork and payment are received.

No items shall be sold bearing the 4-H Name and Emblem (protected by 18 USC 707) with out written approval of the Brown County 4-H Committee and OSU Extension, Brown County.

Questions? Call the Brown County Extension Office at 937-378-6716 or email BC4HComm@gmail.com For additional information please visit the show website at <http://brown.osu.edu/FallShowAndRun>