



Brown County Junior Fair

c/o OSU Extension-Brown Co.
325 W. State St. Bldg. B
Georgetown, OH 45121
937-378-6716

May 8, 2020

TO: Junior Fair Horse Member

FROM: Dan Mitchell, Superintendent, Brown County Junior Fair Horse Department

DM

Please show this letter to your parent or guardian.

Horse Paperwork and Leases are due by June 1st by 11:59pm through 4HOnline

This information applies to 4-H and FFA Horse Exhibitors

Linked with this letter are several pieces of information you will need for this year's Junior Fair Horse Program.

- Steps to upload your horse information to 4HOnline
- Horse registration form (to be uploaded)
- Horse ID form (to be uploaded)
- Permission to Participate (to be uploaded)
- Ohio State Fair Horse Show Bill (You can use it to select your State Fair classes.)
- 4-H Horse Leasing Guidelines

This is the only letter you will receive this year regarding the horse department requirements. Updates can be found on the Brown County 4-H Facebook page, 4-H Youth Development webpage, or contact the OSU Extension office at 937-378-6716. This letter and the documents listed above can be found at <http://brown.osu.edu/exhibitorletters>

State Fair Qualification: There will be no qualifying show. The first 850 people to sign up will be able to go. Reminder when signing up that you and your horse should be ready to compete at this level. Full control is needed at all gaits so as not to interfere with another riders ride. You will also be required to submit additional paperwork noting classes to the Extension Office after you register as well as a negative coggins test dated after January 1, 2020 to be eligible to exhibit at the OSF.

State 4-H Horse Rule: All horse members must have an approved helmet during a 4-H event.

Horse Camp...Due to the COVID-19 there will not be a camp this year. Possibly clinics when restrictions are lifted.

Horse Skill-a-thon will be held on Tuesday of the fair in Rhonemus Hall.

*****Horse Quality Assurance:** For 2020 ALL Horse Exhibitors will need to complete Horse Safety and Ethics (Horse QA). You will watch two videos and complete a short quiz. This must be completed by August 1st for Brown County Junior Fair exhibition and July 1st for State Fair exhibition.

- Video 1: [Helmet Safety](#)
- Video 2: [Sportsmanship](#)

And then go to: https://osu.az1.qualtrics.com/jfe/form/SV_3jZewxC8NwzmMmh and answer a few brief questions.

Fair Class Sign ups and clean up the barn day will be Monday, September 14th, 6:00 p.m. to 8:00 p.m. Pending guidance from COVID-19. Bring sponges/rags, buckets, broom, Clorox/cleaners and gloves. Members will need to attend one of the cleanup days to participate in the fair. We are once again offering to have your stall cleaned for \$10 per stall and is to be paid on September 9th. It is highly encouraged that you stall in the Junior Fair Horse Barn for free.

Reminder: Horseless Horse judging is September 9, 2020, 6:00 p.m. during general project judging.

Equine Ambassador: Applications for Industry Ambassadors are due August 1st. Youth interested in applying must be 15 years of age or older as of January 1 of current year. Application information can be found at <http://brown.osu.edu/awards>

****Chris Balz nominees:** turned in by September 1 by a 4-H advisor to the OSU Extension Office. Voting times will be Tuesday of fair from 12:30 p.m. to 3:30 p.m. and Wednesday of fair from 9:00 a.m. to 12:00 p.m. at the OSU Extension Office (on the fairgrounds).

HORSE EXHIBITOR BARN MEETING - will be held Sunday of fair at 2:00 p.m. This is mandatory for all exhibitors.

Body Score Requirements: A horse brought to fair should be in a Body Condition Score of 4 to 7 by clean up days. The Body Score Condition Packet can be found at <https://brown.osu.edu/exhibitorletters>. You should review this at least 60 days prior fair. The current picture turned in for review at the June 1 deadline will be reviewed and if you are out of the 4 to 7 scope you will be asked to turn in another picture by clean up days.

Horse Exhibitor letter, forms, etc., can be found at: <https://brown.osu.edu/exhibitorletters>

Helpful links: <http://horse.osu.edu> <http://browncountyhorsemen.org> <http://brown.osu.edu>

Best wishes to you with your project! Let me know how I can help you with your horse!!

cc: Jr. Fair Horse Department
4-H Head Advisors/FFA Advisors
4-H Horse Advisors