June 11, 2021

TO: Members Enrolled in Projects in Dept. 16 - #670 Canning & Freezing; #671 How Does Your Garden Grow; #673 Edible Landscapes; #691 Grow Your Own Vegetables; #692 Growing with the Seasons; #366 Hay; #367 Silage; #368 Other Small Grains; #660 Corn; #661 Small Grains (wheat); #662 Soybeans; #665 Tobacco

PLEASE SHARE THIS LETTER WITH A PARENT OR GUARDIAN

Greetings! We hope your year is going well. I wanted to let you know about two important events:

*September 26 (Sunday of the fair) - all crop projects, except tobacco, are due in the Neal Building, between 1:00 p.m. and 6:00 p.m.

*September 29 - (Wednesday of the fair) - at 9:00 a.m., is your judging date for the Brown County Fair and project placing for the county. Tobacco is due at 9:00 a.m. on the 29th.

If members are doing any of the projects in a large group, each member will be interviewed individually.

Communication Contest
The county Communication Contest to qualify for the State Fair Communications Contest will be held July 14th as part of judging. Demonstrations can be 6 - 12 minutes in length, depending on your age, on a topic of your choice. To participate, you will also schedule an appointment when you register for your project appointments. Youth may also enter items into the marketing division, which can be dropped off to the Extension Office by 3:00pm on July 14th. To see all of the guidelines and requirements visit:
https://ohio4h.org/sites/ohio4h/files/imce/Families/state_fair/Communication%20Days%20C.pdf

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The Ohio State University, The United States Department of Agriculture, and County Commissioners Cooperating
Workforce Prep Contest
Interested in winning $250 at the state fair? Taking a leadership project or serving on Junior Fairboard, Junior Leaders, CARTEENS or as a Camp Counselor? Consider entering in the State Fair Workforce Prep Day contest. The top award in each age group wins $250 cash. This year you will register online directly for the Ohio State Fair Workforce Prep Day. See the information on the contest at: https://ohio4h.org/sites/ohio4h/files/imce/Families/state_fair/workforce%20preparation%20c_0.pdf and register by July 19th at: https://osu.az1.qualtrics.com/jfe/form/SV_9oCm8Rfl2sLW8Z0

Sincerely,

Christy D. Clary
Extension Educator
4-H Youth Development

c: Head Advisors
Tina Howser
Randy Yockey