

HORSE PROJECT INFORMATION
Due June 1st by 11:59 p.m. through 4HOnline

Check One: <input type="checkbox"/> Primary Horse <input type="checkbox"/> Backup Horse
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HORSE EXHIBITOR NAME: _____

DATE OF BIRTH: _____ AGE AS OF Jan. 1st _____ PHONE NUMBER: _____

MEMBER CELL PHONE NUMBER: _____ E-mail ADDRESS: _____

COMPLETE MAILING ADDRESS: _____

4-H CLUB or FFA ORGANIZATION: _____

PARENT(S) NAME(S): _____ PHONE NUMBER: _____

I understand I must participate in clean-up day to show at the fair.

NAME OF HORSE: _____

AGE OF HORSE: _____ HEIGHT: _____ BREED: _____

COLOR: _____

MARKINGS: _____

SHOWN AS: _____ HORSE _____ PONY

HORSE EXPERIENCE (YRS.): _____

IS HORSE LEASED? Yes No (If Yes, attach lease papers)

IS HORSE STABLED AT ADDRESS ABOVE? Yes No

IF NO GIVE ADDRESS WHERE STABLED: _____

CHECK ONE PLEASE:

Jr. Division (9 – 13) Sr. Division (14 – 19) WALK TROT (9 – 11) WALK TROT (11-18)

This horse shows as a Gaited Horse: Yes No

DO YOU PLAN TO TRY FOR STATE FAIR QUALIFICATION? Yes No

All forms plus required pictures must be submitted through 4HOnline by June 1st at 11:59pm. If your form is not received by the deadline, you will not show for placing but for judge's comments only. You will also not be able to show for State Fair without this form being turned in.

MEMBER'S SIGNATURE: _____

PARENT'S SIGNATURE: _____

Typing your name into this form will be considered a digital signature.