May 3, 2021

TO: Junior Fair Horse Member

FROM: Theresa Siemer, Co-Superintendent, Brown County Junior Fair Horse Department
Sarah Lodwick, Co-Superintendent, Brown County Junior Fair Horse Department

Please show this letter to your parent or guardian.

Horse Paperwork and Leases are due by June 1st by 11:59 p.m. through 4HOnline.

This information applies to 4-H and FFA Horse Exhibitors

Linked with this letter are several pieces of information you will need for this year’s Junior Fair Horse Program.

- Steps to upload your horse information to 4HOnline – indicates required documents
- Horse registration form (to be uploaded)
- Horse ID form (to be uploaded)
- Ohio State Fair Horse Show Bill (You can use it to select your State Fair classes.)
- 4-H Horse Leasing Guidelines

This is the only letter you will receive this year regarding the horse department requirements. Updates can be found on the Brown County 4-H Facebook page, 4-H Youth Development webpage, or contact the OSU Extension office at 937-378-6716. This letter and the documents listed above can be found at http://brown.osu.edu/exhibitorletters

- There will be no Horse Camp this year, 2021.
- State Fair Qualification: PAS Show will be Saturday, June 5.
- Fair Class sign ups will be thru the online system and will be emailed out in September for class selections.

State 4-H Horse Rule: All horse members must have an approved helmet during a 4-H event.

***Horse Quality Assurance: ALL Horse Exhibitors will need to complete EquiSTEP by July 1st. This is an online course. You can find instructions at go.osu.edu/brownqa

Clean up the barn day will be Monday, September 13th, 6:00 p.m. to 8:00 p.m. Bring sponges/rags, buckets, broom, Clorox/cleaners and gloves. Members will need to attend the cleanup days to participate in the fair. We are once again offering to have your stall cleaned for $10 per stall and is to be paid Sunday of fair. It is highly encouraged that you stall in the Junior Fair Horse Barn for free.

Reminder: Horseless Horse projects are judged at the September pre-fair project judging.
Equine Ambassador: Applications for Industry Ambassadors are due August 1st. Youth interested in applying must be 15 years of age or older as of January 1 of current year. Application information can be found at http://brown.osu.edu/awards

**Chris Balz nominees: turned in by September 1 by a 4-H advisor to the OSU Extension Office. Voting times will be Tuesday of fair from 12:30 p.m. to 3:30 p.m. and Wednesday of fair from 9:00 a.m. to 12:00 p.m. at the OSU Extension Office (on the fairgrounds).**

HORSE EXHIBITOR BARN MEETING - will be held Sunday of fair at 7:00 p.m. This is mandatory for all exhibitors.

**Body Score Requirements:** A horse brought to fair should be in a Body Condition Score of 4 to 7 by clean up days. The Body Score Condition Packet can be found at https://brown.osu.edu/exhibitorletters. You should review this at least 60 days prior fair. The current picture turned in for review at the June 1 deadline will be reviewed and if you are out of the 4 to 7 scope you will be asked to turn in another picture by clean up days.

Horse Exhibitor letter, forms, etc., can be found at: https://brown.osu.edu/exhibitorletters


Best wishes to you with your project! Let us know how we can help you with your horse!!

cc:  Jr. Fair Horse Department
     4-H Head Advisors/FFA Advisors
     4-H Horse Advisors