



May 31, 2024

TO: Members Enrolled in Projects in Dept. 16 - #670 Canning & Freezing; #671 How Does Your Garden Grow; #673 Edible Landscapes; #691 Grow Your Own Vegetables; #692 Growing with the Seasons; #366 Hay; #367 Silage; #368 Other Small Grains; #660 Corn; #661 Small Grains (wheat); #662 Soybeans; #665 Tobacco

PLEASE SHARE THIS LETTER WITH A PARENT OR GUARDIAN

Greetings! We hope your year is going well. I wanted to let you know about two important events:

*September 22 (Sunday of the fair) - all crop projects, except tobacco, are due in the Neal Building, between 1:00 p.m. and 6:00 p.m.

*September 25 - (Wednesday of the fair) - at 9:00 a.m., is your judging date for the Brown County Fair and project placing for the county. Tobacco is due at 9:00 a.m. on the 25th.

Youth who are wishing to qualify for Ohio State Fair project judging in projects #670 thru #692, will need to attend the Ohio State Fair qualifying judging on July 11, 2024. Then will come back to judging on September 25th for county placing. To schedule a judging time for OSF visit <http://go.osu.edu/projectappointment>. The project requirements book and this letter can be found on our website at <http://brown.osu.edu/exhibitorletters>.

Communication Contest

The county Communication Contest to qualify for the State Fair Communications Contest will be held **July 11th** as part of judging. Demonstrations can be 5 - 10 minutes in length, depending on your age, on a topic of your choice. To participate, you will also schedule an appointment when you register for your project appointments (<http://go.osu.edu/projectappointment>). Youth may also enter items into the marketing division, which can be dropped off to the Extension Office by 3:00pm on July 11th. To see all of the guidelines and requirements visit: <https://ohio4h.org/nonlivestockguidebook> Section J-1104 -- DEMONSTRATIONS & ILLUSTRATED TALKS CONTEST. Also mark your calendars for noon on Monday of the fair for the Jr. Fair Speaking Contest. Details are in the fairbook.

If you have any questions feel free to contact our office.

Sincerely,

Christy D. Clary
Extension Educator
4-H Youth Development

c: Head Advisors
Tina Howser
Randy Yockey