



May 31, 2024

TO: Members Enrolled in #91 Discovering 4-H; #173 Horseless Horse; #244 From Airedales to Zebras; 245 All Systems Go!; 370 Mentoring: Leadership in Action; 371 Club Leadership; 377 Finding your Voice: Public Speaking Made Easy; 383 Club Leadership 2; #493 Science Fun w/Kitchen Chemistry; #501 - #503 Rockets Away; 509 Robotics Essentials; 527 Magic of Electricity; #540 Not Just Knots; #541-542 Small Engine Projects; #551& #553 Tractor; #555 ATV Safety; #556-560M Woodworking; #573 Welding; Photography #584-589M; #611-646 all Natural Resources Projects; #630 Safe Use of Guns; #631 Basic Archery; #750-758 Shooting Sports

PLEASE SHARE THIS LETTER WITH A PARENT OR GUARDIAN

This is your information for state fair judging and county fair judging.

- July 11th – **Only for those who wish to try for state fair**. This is ONLY for state fair judging. This is NOT for the county placings. Judging will be in Rhonemus Hall, Brown County Fairground and will be done by appointment. Judging will be held in the afternoon starting at 3:00 p.m.

The link is live for you to schedule your appointment for July 11th project judging. **This is for those who are wishing to qualify for the Ohio State Fair.** You will need to complete the form for EACH project you intend to bring to judging. Visit <http://go.osu.edu/projectappointment> by July 8th to schedule your timeslot.

- September 7th - Judging for county placing will be done by appointment. We will be sending a separate link closer to judging for you to schedule your appointment(s).

Officer Books will also be judged on September 7, 2024.

Note: If you are doing a motorcycle or ATV project, you are judged on Tuesday of the fair with the ATV projects at 10:00 a.m.



THE OHIO STATE UNIVERSITY

If you decide NOT to complete a project that you have signed up for, please call the Extension office and let us know by August 31st, if possible. This will help us better plan for the September judging.

For judging, you will want to bring a display, scrapbook, etc. The project requirements book and this letter can be found on our website at <http://brown.osu.edu/exhibitorletters>.

Just a reminder that you need to meet your club's meeting requirements to be eligible for any awards. Be sure to check your club's constitution and your attendance record.

Communication Contest

The county Communication Contest to qualify for the State Fair Communications Contest will be held **July 11th** as part of judging. Demonstrations can be 5 - 10 minutes in length, depending on your age, on a topic of your choice. To participate, you will also schedule an appointment when you register for your project appointments (<http://go.osu.edu/projectappointment>). Youth may also enter items into the marketing division, which can be dropped off to the Extension Office by 3:00pm on July 11th. To see all of the guidelines and requirements visit: <https://ohio4h.org/nonlivestockguidebook> Section J-1104 -- DEMONSTRATIONS & ILLUSTRATED TALKS CONTEST. Also mark your calendars for noon on Monday of the fair for the Jr. Fair Speaking Contest. Details are in the fairbook.

If you have any questions, please feel free to contact our office.

Sincerely,

Christy D. Clary
Extension Educator
4-H Youth Development

Enclosure

c: 4-H Club Head Advisors
Tina Howser
Heather Starrett