



Brown County Junior Fair

c/o OSU Extension-Brown Co.
325 W. State St. Bldg. B
Georgetown, OH 45121
937-378-6716

May 1, 2024

TO: Junior Fair Horse Member

FROM: Theresa Siemer, Superintendent, Brown County Junior Fair Horse Department *TS*
Sarah Lodwick, Superintendent, Brown County Junior Fair Horse Department *SL*
Brian Attinger, Asst. Superintendent, Brown County Junior Fair Horse Department
Amberly Dash, Asst. Superintendent, Brown County Junior Fair Horse Department

Please show this letter to your parent or guardian. This information applies to 4-H and FFA Horse Exhibitors

This is the only letter you will receive this year regarding the horse department requirements. Updates can be found on the Brown County OSU Extension Facebook page, 4-H Youth Development webpage, or contact the OSU Extension office at 937-378-6716. This letter and the documents listed above can be found at <http://brown.osu.edu/exhibitorletters>

Horse Paperwork and Leases are due by June 1st by 4:00 p.m. to the Brown County OSU Extension Office

Horse Leases:

Horses will be leased by only one exhibitor for the 4-H year no matter the county.

Linked with this letter are several pieces of information you will need for this year's Junior Fair Horse Program.

- Horse registration form (Due June 1)
- Permission to Participate (Due June 1)
- Horse ID form (Due June 1) (**pictures must include entire horse with front and side view (no tack) and member.**)
- 4-H Horse Leasing Guidelines (Due June 1)
- Ohio State Fair Horse Show Bill (You can use it to select your State Fair classes.)
- All exhibitors are required to complete one skill-a-thon and one project record book check for project(s) in which they are enrolled. Skill-a-thons and book checks will be offered September 4th, 5th, and 7th in Rhonemus Hall on the fairgrounds. Specific times will be announced closer to the date. If you are exhibiting an animal that requires skill-a-thon, you **MUST** complete that skill-a-thon, additional skill-a-thons are optional, but encouraged.

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- State Fair Qualification: PAS Show will be Sunday, May 19th at 1:30 p.m. in the back Junior Fair arena at the fairgrounds. See included paperwork for more details. Patterns used are 2024 PAS Patterns and can be found at <https://ohio4h.org/sites/ohio4h/files/imce/2024%20PAS%20Patterns%20.pdf>
- Fair Class sign ups will be thru the online system and will be emailed out in September for class selections. If you have trouble with the Fair Class sign up, we will be able to help you at the cleanup day or by calling any Horse Superintendent listed below.

State 4-H Horse Rule: All horse members must have an approved helmet during a 4-H event.

*****EquiSTEP: ALL Horse Exhibitors will need to complete and pass EquiSTEP** by July 1st to show at the Brown County fair except for state fair horses who will need to complete by June 1st. This is an online course, and you **MUST** get a passing grade to be eligible to show at State Fair and the Brown County Fair. If you do not get a passing score, then you did not complete the EquiSTEP. If you have not completed EquiSTEP by July 1st, then you will only be allowed to show for judges' comments. You can find instructions at go.osu.edu/brownqa.

Barn cleanup day will be Monday, September 9, 2024, at 6:00 p.m. to 8:00 p.m. Bring sponges/rags, buckets, broom, Clorox/cleaners and gloves. Please also bring rakes, shovels, etc. to help. Members will need to attend the cleanup day to participate in the fair. We highly encourage all Jr Fair exhibitors to stall in the Jr Fair Barn

Reminder: Horseless Horse projects are judged at the September pre-fair project judging.

Equine Ambassador: Applications for Industry Ambassadors are due August 1st. Youth interested in applying must be 15 years of age or older as of January 1 of current year. Application information can be found at <http://brown.osu.edu/awards>

****Chris Balz nominees:** must turned in by September 1 by a 4-H advisor to the OSU Extension Office. Voting times will be Tuesday of fair from 12:30 p.m. to 3:30 p.m. and Wednesday of fair from 9:00 a.m. to 12:00 p.m. at the OSU Extension Office (on the fairgrounds).

Body Score Requirements: A horse brought to fair should be in a Body Condition Score of 4 to 7 by clean up days. The Body Score Condition Packet can be found at <https://brown.osu.edu/exhibitorletters>. You should review this at least 60 days prior fair. The current picture turned in for review at the June 1 deadline will be reviewed and if you are out of the 4 to 7 scope you will be asked to turn in another picture by clean up days.

HORSE EXHIBITOR BARN MEETING - will be held Sunday of the fair at 7:00 p.m. This is mandatory for all exhibitors.

Horse Exhibitor letter, forms, etc., can be found at: <https://brown.osu.edu/exhibitorletters>

Helpful links: <http://horse.osu.edu> <http://browncountyhorsemans.org> <http://brown.osu.edu>

Best wishes to you with your project! Let us know if we can help you with your horse!! Feel free to email us Theresa Siemer at tmsiemer@yahoo.com 513-256-5676, Sarah Lodwick at lodwick23@gmail.com 937-515-8980, Brian Attinger @ brian.atinger@yahoo.com 513-824-5650, or Amberly Dash at amberly03@gmail.com 937-509-5063

cc: Jr. Fair Horse Department
4-H Head Advisors/FFA Advisors
4-H Horse Advisors