

HORSE PROJECT INFORMATION
Due June 1st by 4:00 p.m. to the OSU Extension Office

Check One: Primary Horse
 Backup Horse

HORSE EXHIBITOR NAME: _____

DATE OF BIRTH: _____ AGE AS OF Jan. 1st _____ MEMBER CELL PHONE NUMBER: _____

PARENT PHONE NUMBER: _____ E-mail ADDRESS: _____

COMPLETE MAILING ADDRESS: _____

4-H CLUB or FFA ORGANIZATION: _____

PARENT(S) NAME(S): _____

I understand I must participate in clean-up day to show at the fair. Clean-up day is Monday, September 9, 2024.

I understand I must complete and pass the Horse QA (EquiStep) by June 1 for State Fair and July 1 for the Brown County Fair. If I do not receive a passing grade, I will not show for placing, but for Judge's comments only.

NAME OF HORSE: _____ GENDER: MALE FEMALE

AGE OF HORSE: _____ DATE OF BIRTH _____ HEIGHT: _____ BREED: _____

COLOR: _____ MARKINGS: _____

SHOWN AS: HORSE PONY HORSE EXPERIENCE (YRS.): _____

IS HORSE LEASED? Yes No (If Yes, attach lease papers)

IS HORSE STABLED AT ADDRESS ABOVE? Yes No

IF NO GIVE ADDRESS WHERE STABLED: _____

PLEASE CHECK ALL THAT APPLY FOR THIS ANIMAL

Jr. Division (9 – 13) Sr. Division (14 – 19) **BACK SHOW NUMBER** _____

Walk Trot (9 – 11) Walk Trot (12-18) Small Equine Small Equine Driving
 Saddle Seat (14-18) Horse Driving Non-Riding Horse (no mini) Saddle Seat (9-13)
 Saddle Seat (14-18) Gymkhana (9-13) Gymkhana (14-18) Easy Gaited Gymkhana
 Easy Gaited (9-13) Easy Gaited (14-18) Novice 1st or 2nd Year Member taking a horse project

All forms plus required pictures must be submitted to the OSU Extension office by June 1st at 4 p.m. Pictures must include entire horse and member. If your form is not received by the deadline, you will not show for placing but for judge's comments only. You will also not be able to show for State Fair without this form being turned in.

MEMBER'S SIGNATURE: _____

ADVISOR'S SIGNATURE: _____ PHONE #: _____