

# Rising Star Award Application

## Canine Department

Due to the Dog Show Check-in table by 9:00 a.m. Wednesday September 25<sup>th</sup>, 2024

Attach additional pages if more space is needed.

Youth's Name: \_\_\_\_\_

Dog's Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Age (as of Jan 1<sup>st</sup>): \_\_\_\_\_

Club Name: \_\_\_\_\_

**1.) The challenge my dog and I faced in 2024 was:**

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**2.) My goals in overcoming the challenge were:**

1. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Project Helper Initials: \_\_\_\_\_

2. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Project Helper Initials: \_\_\_\_\_

3. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Project Helper Initials: \_\_\_\_\_

