



**Brown County**

325 W. State Street, Bldg B  
Georgetown, OH 45121

937-378-6716 Phone  
937-378-6646 Fax

[brown.osu.edu](http://brown.osu.edu)

May 31, 2024

Dear The Writer in You:

PLEASE SHARE THIS LETTER WITH A PARENT OR GUARDIAN

Project judging for 4-H project The Writer in You is Wednesday, July 11<sup>th</sup> in Rhonemus Hall, Brown County Fairground. Please note, we need your one entry that you want evaluated by the judge in our office by July 8<sup>th</sup>.

**The link is live for you to schedule your appointment for the July 11<sup>th</sup> project judging. Visit <http://go.osu.edu/projectappointment> by July 8th to schedule your timeslot. You will need to complete the form for EACH project you intend to bring to judging.** Judging will be held in the afternoon starting at 3:00 p.m. If you have any questions about your project and what you should bring to judging, check the projects requirements. If you have other questions or do not see your project listed, please call the Extension Office.

Remember, you may only submit one entry for each writing project you are enrolled in. You may bring other materials you have completed to show the judge, but the entry you turn into the Extension Office by July 8<sup>th</sup> will be the entry evaluated for placing. Please remember to bring your completed project book to judging. The project requirements book and this letter can be found on our website at <http://brown.osu.edu/exhibitorletters>.

Projects at the fair are to be checked in from 1:00 p.m. - 6:00 p.m. on Sunday, September 22, 2024, to Rhonemus Hall.

Please remember you need to meet your meeting requirements to be eligible for any awards and judging. Be sure and check your club's constitution and your attendance record.

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### **Communication Contest**

The county Communication Contest to qualify for the State Fair Communications Contest will be held **July 11<sup>th</sup>** as part of judging. Demonstrations can be 5 - 10 minutes in length, depending on your age, on a topic of your choice. To participate, you will also schedule an appointment when you register for your project appointments (<http://go.osu.edu/projectappointment>). Youth may also enter items into the marketing division, which can be dropped off to the Extension Office by 3:00pm on July 11<sup>th</sup>. To see all of the guidelines and requirements visit:

<https://ohio4h.org/nonlivestockguidebook> Section J-1104 -- DEMONSTRATIONS & ILLUSTRATED TALKS CONTEST. Also mark your calendars for noon on Monday of the fair for the Jr. Fair Speaking Contest. Details are in the fairbook.

If you have any questions feel free to contact our office.

Best wishes and keep on writing!

Christy D. Clary  
Extension Educator  
4-H Youth Development

c: 4-H Club Head Advisors  
Charlotte Gifford