

CHRIS BALZ AWARD  
Application

Applications must be completed in ink. NO pencil!

Application due August 1<sup>st</sup> to the Extension Office

**THIS AWARD IS GIVEN TO A JUNIOR FAIR HORSE EXHIBITOR WHO DEMONSTRATES  
ACHIEVEMENT, SPORTSMANSHIP QUALITIES AND LEADERSHIP**

Name of Nominee: \_\_\_\_\_

Nomination submitted by: \_\_\_\_\_

Why should this individual be selected? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List major accomplishments of this individual in the horse project area: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

How has this person helped others and been an example of a good sportsman? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Revised 6/2015

