

*CHRIS BALZ AWARD*

Application

Applications must be completed in ink. NO pencil!

Application due September 1<sup>st</sup> to the Extension Office

***THIS AWARD IS GIVEN TO A JUNIOR FAIR HORSE EXHIBITOR WHO DEMONSTRATES  
ACHIEVEMENT, SPORTSMANSHIP QUALITIES AND LEADERSHIP***

Name of Nominee: \_\_\_\_\_

Nomination submitted by: \_\_\_\_\_

Why should this individual be selected? \_\_\_\_\_

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List major accomplishments of this individual in the horse project area: \_\_\_\_\_

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How has this person helped others and been an example of a good sportsman? \_\_\_\_\_

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