

# Brown County News & Notes

March | 2018

Thank you to everyone who attended volunteer trainings or has already completed training online. I know there have been requests for an online training for a while, and we got to that point this year. For those who haven't completed training online yet, it is still your job to complete training by April 1<sup>st</sup>. If you selected the online training it is your responsibility to complete all the requirements and also read all the important information on upcoming events. The slides from the in-person training have been posted as a reference for all.

We have had several clubs working toward completing their online enrollments and our numbers are showing about half have submitted. We've had some questions and I hope to answer those in this newsletter. Members and volunteers must submit their enrollments by April 1<sup>st</sup>!

In other news, we have had a lot of things happening so far in 2018! Camp Counselors have been interviewed and training has started, CHEF Day Camp was a huge success, our Junior Leaders are moving forward with their initiatives and our Craft Show and 5K is this weekend! We would love to see everyone out this weekend for that event!

Please remember to read all the information enclosed and share with your members!

*Christy*

Extension Educator, 4-H Youth Development

## In this edition

- Enrollment FAQ
- 2018 Policies and Procedures
- Animal Project Limits
- Volunteer Training Information
- Horse QA Information
- Junior Leaders Recycling projects
- And so much more!!!

## Don't forget! Paperwork due

**April 1<sup>st</sup>**

- Charter Checklist
- Club Inventory
- List of Advisors & Officers

## Enrollment Deadline

**April 1<sup>st</sup>!**

**Members MUST submit their enrollment online by the deadline!**

Failure to read and understand information will not be an acceptable reason for unmet requirements or missed deadlines.

Please contact the Extension Office with any questions you may have.

**Submit your Book order today!  
Don't forget that clubs can submit multiple book orders. The longer you wait to order books, the longer it takes to get them back!**

## Online Enrollment FAQ

**Most questions can be answered by visiting: <http://go.osu.edu/enrollmenthelp> and reading the 2018 Family Enrollment Guide and other related resources.**

- Do volunteers need to enroll online?
  - YES! All volunteers, even if you went to the in-person trainings must log into the system and enroll for 2018. You will be signing your standard of behaviors and other forms through this system. You must do this prior to April 1st!
- Do I have an account?
  - Anyone who has been affiliated with Brown County 4-H in the last 4 years has an account. Follow the instructions in the 2018 Family Enrollment Guide to access your account. Forget which email you used? Call the Extension Office and we can remind you or enter a new one.
- I forgot my password?
  - Review the 2018 Family Enrollment Guide for how to reset your password.
- How do new to 4-H Families get profiles?
  - Brand new to 4-H Families (no one in the family has been in 4-H in the last 4 years) will set up a new profile. Review the Family Enrollment Guide, or go to page 9 of the Enrollment Instructions with Screenshots for how to set that profile up.
- I have a new member who has a sibling already in 4-H, what do they do?
  - They will add a new member under the family profile.
- I can't find my club, what do I do?
  - If you are a returning member, it automatically puts you in your club from last year. It won't show up on the drop down list. Look toward the bottom of the page and see if it is already listed, if it isn't and you still can't find it, give us a call.
- My clubs officers aren't showing up right, what do I do?
  - Don't worry about that right now. When clubs submit the rest of their paperwork they will submit club officers and we can fix that.
- My enrollment is approved and I need to add projects, how do I do that?
  - If someone has submitted their enrollment and it is still pending, they will not be able to edit projects. They will need to contact the extension office. If an enrollment has been approved, they can edit their projects until April 1<sup>st</sup>.
- Do I mark myself as an employee?
  - For volunteers, there is a question that asks are you an employee. The answer to this question is NO unless you are an employee of Ohio State University.
- If I select my project books does it order them for me?
  - Clubs will also need to submit their Project Book Enrollments. We do not see those requests. Organizational advisors can run a report to see that. Please note that the books will say \$6.00 on the system, the actual cost is \$6.50 due to the way we have to collect taxes.

### **Enrollment Deadline is April 1<sup>st</sup>!**

Christy, you said we would have until April 15<sup>th</sup> to review enrollments...doesn't that mean the enrollment deadline is the 15<sup>th</sup>?

NO- Organizational advisors, once their enrollments are submitted have access to start reviewing members and confirming profiles. This serves a few different purposes. First it says this person is affiliated with my club, it lets you see their projects, and it also allows you to see who still needs to enroll. Members must have submitted their enrollment by April 1<sup>st</sup>. Organizational volunteers will have the opportunity to review PROJECTS until the 15th.

Members and volunteers must submit their enrollments by April 1<sup>st</sup>.

## Online Volunteer Training—Must Complete by April 1<sup>st</sup>!

If you elected to do volunteer training online, you must complete the training by April 1<sup>st</sup>! If you are unable to complete the training online and would now like to attend the New Volunteer training on April 9<sup>th</sup>, you must call before the April 1<sup>st</sup> deadline to reserve a spot. Information on how to complete your training is available on the website here: <https://brown.osu.edu/volunteers> Remember, if you elected to do training online, it is your responsibility to review all information on the website.

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## 2018 Policies and Procedures

The 2018 Brown County 4-H Policies and Procedures document has been uploaded to our website <http://brown.osu.edu/program-areas/4-h-youth-development/4-h-club-forms>. Please review this document and share it with your club members. These policies and procedures will guide our 2018 4-H program year.

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## New Volunteer Applications Available

Applications for new volunteers are now available on the website. If you know someone who is interested in being a volunteer, please direct them to the website for the application and instructions on how to become an approved volunteer: <http://brown.osu.edu/volunteers>

All new volunteer applications and supporting materials must be received **by April 1<sup>st</sup>**. No one may act as a volunteer until they have been approved notified by the Extension Office in writing. New volunteer Orientation will be on April 9<sup>th</sup> at 7:00pm at the Extension Office.

**Also please note:** If an approved adviser wishes to move into the role of organizational adviser, they must be approved by the Extension Office first. Please contact the Extension Office for more information.

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## 2018 Brown County 4-H Calendar

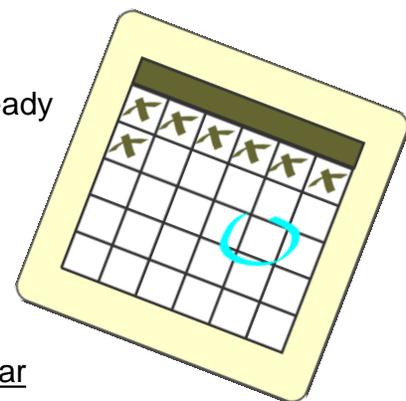
We will continue to use Google Calendar for our calendar for 2018. We have already started adding dates and events well into 2018.

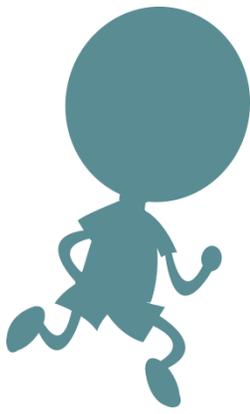
There are still several dates and times to be determined for 2018 but the initial calendar is posted. There are some events that are listed as tentative. We will update the calendar as soon as these dates are set and confirmed.

Dates, times and locations are subject to change: <http://brown.osu.edu/4hcalendar>

If an event has to be cancelled we will post it on our website, Facebook page, and on C103. We attempt to post it on the Cincinnati TV stations, but it is not always possible.

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## March 17th 4-H 5K and Craft Show Junior Leaders will be hosting a Community Easter Egg Hunt

Also, mark your calendars now for our 3<sup>rd</sup> Annual Fall Craft Show and Fun Run on October 27<sup>th</sup>!

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## Brown County 4-H Conference and Officer Training April 11<sup>th</sup>, 6:30pm at Southern Hills CTC

Join us for the inaugural Brown County 4-H Conference and Officer Training. You've signed up for projects, now what? Learn more about different opportunities, how to complete projects and more! Sessions are still being finalized and will be announced soon. Opportunities for members and volunteers!

Tentative Sessions Include:

- How to be a good club officer
- Cloverbud Volunteer Idea Sharing
- New 4-H Family Orientation
- Project Specific Sessions including: Foods, Clothing, and Shooting Sports
- And more to come!

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## 2018 Dates for Quality Assurance in Brown County

Date	Location	Time
April 10	Eastern Brown HS (corrected date)	5:30pm
April 14	SMALL ANIMAL CLINIC Georgetown High School	1:00pm
May 19	LARGE ANIMAL CLINIC Brown County Fairgrounds	9:30am
June 4	Georgetown HS	7:00pm

**New for 2018:** Any youth wishing to exhibit at the Ohio State fair must complete QA prior to June 10<sup>th</sup>.

**QA for Brown County Fair Exhibition must be completed by July 1<sup>st</sup>.** Additional dates in other counties are available on our website here:

<https://brown.osu.edu/program-areas/4-h-youth-development/quality-assurance>

## Animal Project Limits

Exhibitors may show multiple animals no matter how many years they have been in 4-H.

- Each species/barn will still have limits.
  - Sheep: Tag 5 market lambs, show 3; 2 breeding
  - Hogs: 4 Hogs (2 gilts/2 barrows)
  - Goats: 2 market goats; Any other combination up to 8 total goats
  - Beef: Maximum of 8 head of cattle (max 3 mkt steers/mkt heifers, max 2 feeder calves)
  - Small Animal
    - Rabbits:
      - One (1) market project (single fryer OR pen of 3)
      - Two (2) Fancy/Breeding Projects (2 rabbits make a project)
      - One (1) doe and litter
    - Poultry:
      - Chickens:
        - One (1) meat project (single fryer OR pen of 3)
        - Two (2) fancy/breeding projects (2 chickens make a project)
      - Market Duck: One (1) meat project (2 birds)
      - Market Geese: One (1) meat project (2 birds)
      - Turkeys: One (1) meat project (2 birds)
      - Wildlife: 1 project/pair of birds (non-selling)
        - Ducks, Turkeys, Pheasants, Pigeons, Guineas, etc. (fowl that normally lives in the state of nature, not domesticated).
    - Companion Animal: 1 project per class (class = pet rabbit, guinea pigs, hamsters, caged birds, etc.) except cats (1 long hair, 1 short hair)

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## Fancy VS Breeding VS Pet Rabbit

- Fancy & Breeding
    - Terms are interchangeable
    - While you may never breed your rabbit, it is a rabbit that is judged against an ARBA breed standard
  - Pet Rabbit
    - Typically a mixed breed rabbit that is not judged against a breed standard
    - Pet rabbits are judged by interview based on your knowledge and care of the animal.
    - Only at fair day of show.
- The small animal department makes final determination of which class an exhibitor is in.

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## Horse Quality Assurance

**New for 2018!** Horse Exhibitors will be **required** to complete Horse QA. We will have one session offered in Brown County on **June 1<sup>st</sup> from 6-8pm**. This is during Horse Camp. Anyone not attending horse camp will just need to attend during that time. You may attend approved opportunities in other counties. Check out the website for approved dates, it will be updated as additional dates are added. <https://brown.osu.edu/program-areas/4-h-youth-development/quality-assurance>.

## 4-H Camp Dates for 2018

Dates have been set for our 2018 residential camping season. Most of the dates are listed here. More information and dates are on our website: <http://brown.osu.edu/4hcamp>

As registration materials, scholarship information, and camp letters become available they will be posted on the linked page on our website. Please share these dates with your members so they can plan to have a great time at camp!

CAMP NAME	DATE
Spring Fling (Grades 3-6) Registration due to Canters' Cave by April TBD	April 27-28
Open House	May 6 from 12-4pm
STEM Camp	June 4-6
Beginner Camp (completing grades 3-5)	June 7-10th
Cloverbud Overnight (Youth & Parent) Registration Due to Lawrence County by June 1st	June 16-17
Jr. High Camp (completing grades 6-8)	June 11-14
Teen Camp	June 22-25
Special Needs Camp	July 27-29
Cloverbud Day Camp (Held at the Brown County Fairgrounds)	June 27
Junior Shooting Sports	June 29-July 1
Senior Shooting Sports	July 8-13

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### Camp Scholarship Information

Scholarship information for our residential camps and junior shooting sports camp is on our website here: <http://brown.osu.edu/4hcamp>

Scholarship applications are due to the Extension Office by May 17th.

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### ASK US ABOUT CAMP!

Meet your 2018 Brown County 4-H Camp Ambassador– Ethan Neal. Ethan is a 3<sup>rd</sup> year camp counselor who is enthusiastic and passionate about 4-H Camp. Ethan will be going through training on how to promote camp and are available to come speak at your 4-H meetings or events. Contact the Extension office for more information on how to have a camp ambassador speak to your members and help us grow our camping program!



## Junior Leaders

The Brown County Junior Leaders is open to any 4-H youth once they turn 14. Junior Leaders (JLs) is a service learning group for teens who want to develop their leadership skills. Teens involved in JLs will be helping with various 4-H programs throughout the year such as the 4-H 5K, project judging, and school enrichment programs. Additionally, they will be developing their own community service projects.

Meetings are typically held the third Tuesday of the month at 6:00pm. Any teen who would like to receive email notification of meetings should contact Christy by calling the Extension Office or emailing her at [clary.42@osu.edu](mailto:clary.42@osu.edu). What did JLs do in 2017? They planned the B-Fit event at the fair, helped plan Cloverbud Fun Day, held goldfish races, conducted an Easter Egg hunt, assisted with other 4-H events and much more!

**Our next meeting is scheduled for March 20<sup>th</sup> at 6:00pm!**

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### Junior Leaders Recycling Project

Junior Leaders are working on a new recycling project and need your help! JL's are collecting plastic lids to be used as part of their project. Lids can be given to any JLs or dropped off at the Extension Office. After just 2 months of collecting they already have over 70 lbs of their 800 lb goal! The company we are working with for this project just updated what type of plastic lids they will accept. Please review the information on the next page for what is accepted! This is not a 100% exhaustive list but provides parameters of what is accepted.

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### CARTEENS NEEDED

Another great opportunity for teens to get involved is the CARTEENS program. We are in need of additional teens to help facilitate sessions for juvenile traffic offenders. CARTEENS meets the first Wednesday of the month at 3:45 at the State Highway Patrol. Members facilitate traffic safety workshops for youth who have a traffic violation.

Interested in being a CARTEEN? Contact Christy for more information!

**Congratulations** to  
**Amanda McQueary** who  
was recognized at the Ohio  
4-H Conference for  
receiving the  
**2018 Ohio 4-H Community  
Service Award!**



**CAPS MUST ARRIVE FREE OF DEBRIS & LOOSE IN LARGE CONTAINERS**

**CAP WEIGHT THAT IS DELIVERED MUST MATCH YOUR ORDER. IF YOU DELIVER AN OVERAGE, ADDITIONAL PRODUCT WILL BE AVAILABLE TO USE THE CAP OVERAGE. WE NO LONGER OFFER CAP CREDITS TO STORE UNUSED CAP.**

**ANY CAP ARRIVING IN UNACCEPTABLE CONDITION WILL BE REFUSED AND WILL BE RETURNED WITH YOUR DRIVER FOR THE CHILDREN TO SORT AND WEIGH. CONTAINERS WILL GO HOME WITH THE DRIVER.**

**NEVER ACCEPTABLE**

<b>METAL.....ANY</b>	<b>TRASH.....ANY</b>
drink bottles	food containers
plastic Ziplock type bags	soap pumps
trigger sprayers	lotion pumps
fast food drink lids	grocery bags
Plastic that is not a cap or lid, plastic pieces and parts	Caps or lids with (1) (3) (6) or (7) recycle number
<b>METAL.....ANY</b>	<b>TRASH.....ANY</b>

**ACCEPTABLE CAPS**

medicine bottle caps	drink bottle caps
milk jug caps	flip-top caps (ketchup, mustard)
detergent caps	spout caps (mustard)
hair spray caps	spray paint caps
toothpaste cube caps	ointment tube caps
deodorant caps	caps w/ RECYCLE NUMBERS of (2) (4) (5)

**ACCEPTABLE LIDS**

cottage cheese container lids	cool whip container lids
mayonnaise jar lids	coffee can lids
yogurt lids	cream cheese container lids
peanut butter jar lids	butter container lids
ice cream bucket lids <b>under 8"</b>	Prescription bottles labels removed

# KEEP CALM THERE'S AN APP FOR THAT



## BREAKING NEWS!

The Brown County 4-H App is live! Download “**4-H Now**” from your Android or Apple store. Once downloaded, select Brown County 4-H. You will find our 4-H Calendar, links to news letters, links to 4-H online and more!

As the year goes on, we will be adding more features to the app, including links to project letters.

Have an idea on what you would like to see on the app? Let us know!



# THE OHIO STATE UNIVERSITY

COLLEGE OF FOOD, AGRICULTURAL,  
AND ENVIRONMENTAL SCIENCES

## Brown County News and Notes

Ohio State University Extension  
Brown County  
4-H Youth Development

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More pictures from events, related articles and events can be found on our Facebook page. Like our page to stay even more connected!

[Facebook.com/brownco4h](https://www.facebook.com/brownco4h)

CFAES provides research and related educational programs to clientele on a nondiscriminatory basis. For more information: [go.osu.edu/cfaesdiversity](http://go.osu.edu/cfaesdiversity).

Looking for a specific form? Wondering when something is due? Need a quick copy of the family guide to reference? Check out our website! We work hard to keep it up to date with useful information for you! Most of our forms, requirements, letters to members etc. are posted on the site for quick reference. Our website also just got a makeover-new look and more mobile friendly.

[brown.osu.edu](http://brown.osu.edu)

## 4-H Sun Catchers are now available!

4-H Sun Catchers make great gifts, prizes and even decorations for Christmas trees. The Sun Catchers were made locally at the Glass ReFactory and cost just \$10 each. You can pick up yours up at the Extension office today! Limited supplies are currently available. We plan to have additional made in the future, but don't delay! This is a fundraiser for the Brown County 4-H Committee. All proceeds from the sale of the Sun Catchers goes toward 4-H programming and opportunities for youth such as camp scholarships.

