

# 616 Water Matters

## Skill Level: Intermediate

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### For county project COMPLETION members must complete either:

- County Project Judging in September
  - Member is eligible for Exhibition and Fair Awards; project must be displayed for award eligibility.
- Advisor Grade
  - Completed by advisor. If done by September 15<sup>th</sup> projects are eligible for fair exhibition but is NOT eligible for fair awards.

### State Fair Qualification

- Participate in July Judging – State Fair Qualification Only. ALL projects must be brought back in September to be eligible for county awards.

### For Project Judging Dates & Times:

Ask your Club Advisor

Read your project letter – <http://brown.osu.edu/exhibitorletters>

Look on the 4-H Calendar <https://brown.osu.edu/4hcalendar> or check in the 4-H App

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### Complete All of the following for completion:

- All 8 activities, including Talking It Over questions
- At least 2 learning experiences
- At least 2 leadership/citizenship activities
- Project review and project summary

### What to bring to judging:

- Completed project book
- Educational display or poster

### County Fair Exhibit

- Completed project book
- Educational display

### State Fair:

- Selected during county-level competition in July.
- Event: Natural Resource Day
- Additional state fair information can be found on the state website here:  
<https://ohio4h.org/nonlivestockguidebook>

