

CFAES

COLLEGE OF FOOD, AGRICULTURAL, AND ENVIRONMENTAL SCIENCES

2024 Volunteer Training & Updates

Brown County



THE OHIO STATE UNIVERSITY
EXTENSION



What are you doing to add value to your club meetings?

4-H Committee Members

2024

- Area 1 – Lee Ann Gauche
- Area 2 – Jeremy Sweet
- Area 3 – Beth Kress
- Area 4 – Heather Hauke

Youth Representatives:

- Madelyn Daulton
- Cole Gauche

2025

- Area 1 – Krystle Gauche
- Area 2 – Rema Loudon
- Area 3 – Julia Clubb
- Area 4 – Erin Kinder

2026

- Area 1 – Barb Howser
- Area 2 – Charlotte Gifford
- Area 3 – Randy Yockey
- Area 4 – Druann Kendrick

Congratulations

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Brown County 4-H Committee
Project Starter Kits

Ohio 4-H Innovator
Award Winner



Project Starter Kits

Back for 2024!

Project Starter Kits are sponsored by the Brown County 4-H Advisory Committee to help youth get started in a new project. Youth are provided with the basic materials and supplies needed to complete a project. Supplies may be provided directly or through gift cards.

- Due April 3rd
- One Request Per Member
- Must be 1st Year in the project

2024 Kits – same as last year

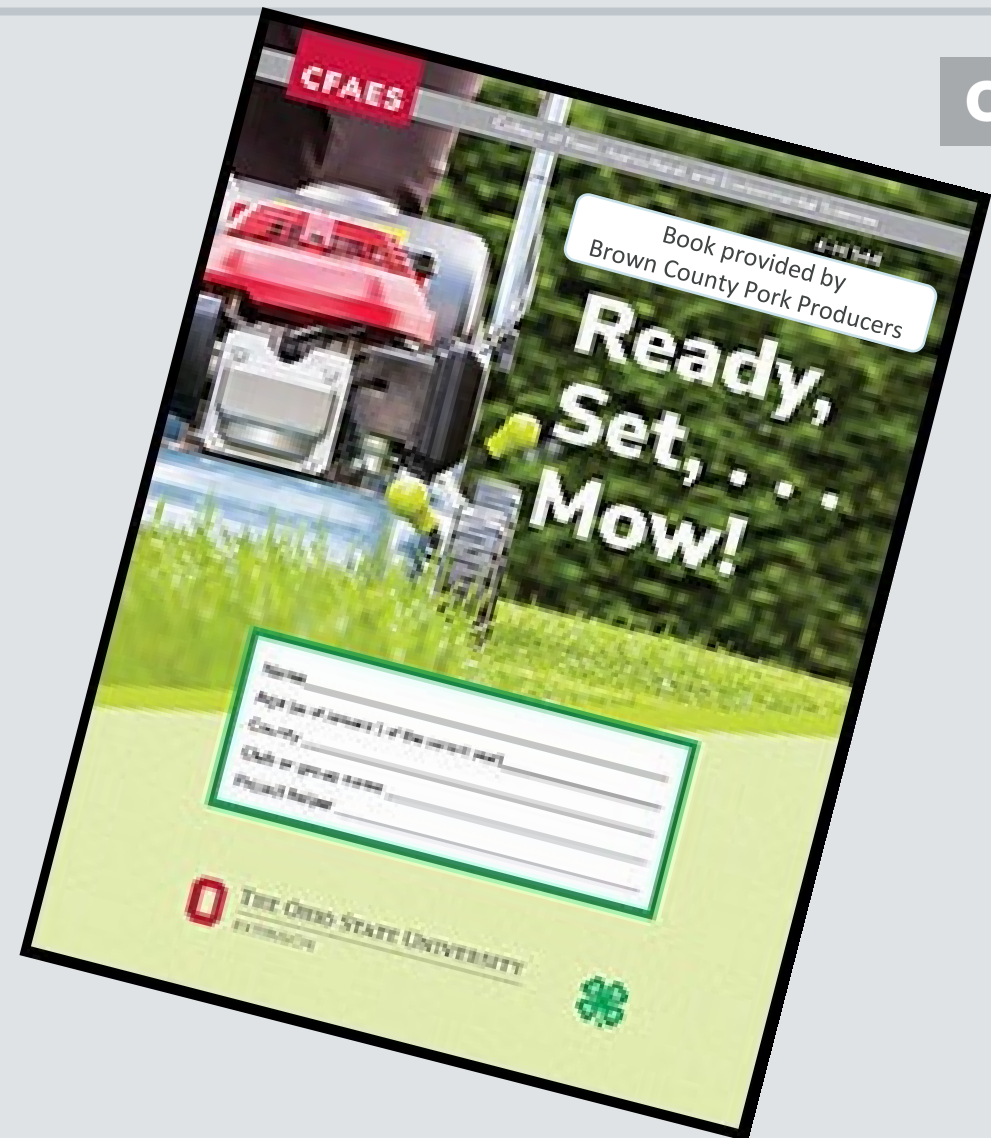
- Single Fryer Chicken
- Accessories for Teens
- Em-Bel-Ish
- Science Fun with Flight
- Insect Adventure 1
- Measuring Up
- Let's Start Cooking
- Snack Attack
- Staying Healthy
- Grow Your Own Vegetables
- Beginning Fishing
- Photography Basics

Youth must complete the project or reimburse the cost of the kit.

There may be additional costs to the project beyond what the kits cover. These are at the member's expense.

Thank You Brown County Pork Producers

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Each project age member will receive one free project book this year.

Project Updates - 2024

New

- 186 Gymkhana (page 16)
- 187 Roping (page 16)
- 210 Assistance Animals in Action (page 13)
- 356 Relationships 101 (page 26)

Revised or Replaced New Title (Old Title)

- 179R Uniform Rules for 4-H Horse Shows (same)
- 201R Dog Resource Handbook (same)
- 228R Rabbit Resource Handbook (same)

Discontinued

- 185 Equine Reproduction and Genetics
- 352 Keeping Fit
- 486 Dashboard Dining
- 529 Wired for Power, Level 3
- 530 Entering Electronics, Level 4
- 551 Starting Up: Getting to Know Your Tractor, Level A

Club Organization & Management

Club Constitutions & By-Laws

Updated documents due by May 1st

- Ohio 4-H Clubs are required to use the Ohio 4-H Club Constitution Template – it was revised for 2024.
 - ALL CLUBS must review and adopt this version.
- The Ohio 4-H By-Laws Template is optional – but clubs should have by-laws. These should be reviewed by members annually.
- Club by-laws can be stricter than the Constitution and county policy but can not be less restrictive.
- Make sure to review the Brown County 4-H Policies & Guidelines.



Club Constitutions & By-Laws

Updated documents due by May 1st

- The Club will enroll at least 5 members from at least 3 families each year. At minimum, three of the five club youth must be at least 8 and enrolled in 3rd grade, or age 9 and above regardless of grade level for Parliamentary Procedures to be followed.

Basic Parliamentary Procedure

What does this look like in your club?

- Are officers giving reports?
- Are members making motions?
“I move...”
- Is everything being recorded?
- How are you helping?
- What resources are you using?

Making the Best Clubs Better

<https://ohio4h.org/volunteers/making-best-4-h-clubs-better>

Practice Makes Perfect Parliamentary Procedure

<https://ohio4h.org/officerresources>

Officer Books; Fact Sheets; Videos



CAMP!

- Community Service Day – April 13th
- Open House – May 5th
- Forestry and Wildlife Camp – April 19th-21st
- Spring Fling – April 27th – 28th

CAMP!

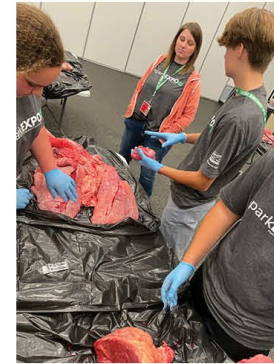
- Beginner Camp – June 17th-20th
- Jr. High Camp – June 25th-28th
- Teen Camp – June 21st-24th
- Cloverbud Overnight – June 28th-29th
- STEM Camp – June 10th-12th
- Adaptive Adventures (formerly Special Needs Camp) – June 14th-16th
- Jr. Shooting Sports – June 7th-9th
- Sr. Shooting Sports – July 14th-19th

Madelyn Daulton our 2024 Camp Ambassador is willing to speak to your clubs about camp. Contact the office for out to get in contact with Madelyn to have her out!



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JUNE 12-15, 2024

4-H SPARK EXPO

EXPLORING PATHWAY OPPORTUNITIES!



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go.osu.edu/4hsparkepo

OHIO STATE UNIVERSITY EXTENSION • OHIO 4-H YOUTH DEVELOPMENT • BROWN COUNTY

Skillathon & Project Books

- Project Record Books are an important part of the 4-H experience. All projects have a required book.
- Animal Project Members will be required to complete one project book record check.
- All animal projects will be required to complete one skillathon to be eligible to exhibit. If a junior fair department requires skillathon, you must complete any required skillathons to be eligible to exhibit. Ex. If you are taking beef and sheep, both require skillathon, you must take both.
- Skillathon & Project Book check dates will be announced soon.

DUNF

More important than ever to be accurate!

- Legal document
- If we see errors on addresses, tags, etc. we will send it back to be fixed.
 - We CANNOT edit these starting in 2024.
- If you make an error that is a disqualifiable error (ex. wrong route of medication; no QA; withdrawal time is incorrect) and the MEMBER does not correct it immediately before OSU/ODA reviews it, they will NOT be allowed to exhibit.
- Required to exhibit for certain species.

What needs recorded?

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MN 70882 0714

Jr. Fair Updates

What's Known as of Now

- No re-weighs of animals
- No family hogs – youth can tag 3 barrows and 3 gilts; show 2 of each.
- Exhibitor must show own animal in class and showmanship. Exceptions to showing in class must be pre-approved for a valid reason.
 - If an exhibitor has multiple animals in a class, it is approved following the junior fair rules for exhibitors.
- Swine possession/ownership day of tag-in
- Upper weight for swine increase to 290



**BELIEVE IN
YOURSELF**

BROWN COUNTY 4-H

4-H Week March 3rd – 9th

A Few More Bullets

- 4-H Week Window Displays location sent to Cindy Kratzer.11 by March 1st
- Scholarships – <http://go.osu.edu/brownscholarship>
 - 4-H Committee Scholarship Due: April 15th
- Commercial Swine will be offered in 2024
- Workforce Skills Contest
- Submit Your Enrollments!



NO WORK ZONE - RETIREMENT AHEAD

Please join us
as we celebrate the retirement of

CINDY KRATZER

June 3rd 2024

Monday | 1:00 - 4:00 pm | Open House at OSU Extension Brown County
325 W State Street, Georgetown, Ohio 45121

**CINDY RETIRES ON JUNE 28 AFTER MORE
THAN 23 YEARS WITH OSU EXTENSION!**





**BE SOMEBODY
WHO MAKES EVERYBODY
FEEL LIKE A SOMEBODY**

-kid president

AndreaReiser.com