



2022-2023 BROWN COUNTY CATTLEMEN'S ASSOCIATION SCHOLARSHIPS

PURPOSE

The Brown County Cattlemen's Association is awarding three \$500 scholarships to high school seniors that will graduate in the 2022-2023 school year. These scholarships are: The Gary Conn Memorial Scholarship, The Brandon Scott Memorial Scholarship and The Bill Fauth, Jr. Memorial Scholarship. These awards were established to assist young people in their efforts to pursue a college education.

CRITERIA AND SELECTION PROCEDURES

Applicants must reside in Brown County or attend a Brown County high school. They must be a current 4-H or FFA member and must pursue a college or technical school degree. Criteria used in the selection process are:

Agriculture/Livestock-related Background	40%
School and Community Activities	20%
Future Plans	20%
Need for the Scholarship	15%
Membership	5%

Materials must be postmarked by April 3rd to:
Brown County Cattlemen's Association
c/o Susan Smith
7946 Fountain School Rd.
Winchester, OH 45697-9630

A screening committee will sort the applications down to a limited number of finalists. Finalists will be contacted for interviews to be conducted the first part of May at the Brown County Extension Office. The two winners will be chosen at that time.

The checks will be awarded prior to the beginning of the school year. The checks will be made jointly to the student and the school in which they will be attending.

**Scholarship application MUST be completely filled out.
No 'see attached' will be accepted or considered.**

GENERAL INFORMATION

A. PERSONAL

Name _____

Home Address _____

Home Telephone _____

County _____ Date of Birth _____

B. FAMILY

Name of Parents _____

Address _____

Occupations _____

Number of Brothers _____ Number of Sisters _____

Any brothers or sisters currently attending college? _____

If so, how many? _____

C. SCHOOL

School Attending _____

School Address _____

Telephone Number _____

SCHOOL AND COMMUNITY ACTIVITIES

In the space provided, show your involvement in various school and community activities.
Indicate any offices held.

A. SCHOOL _____

B. COMMUNITY _____

C. CHURCH _____

D. HOBBIES _____

E. SPECIAL INTERESTS _____

AGRICULTURE/LIVESTOCK-RELATED BACKGROUND

In the spaces provided, explain your background and various experiences in agriculture.

Do you currently live on a farm? _____

If so, describe your family's farming operation.

Is your family directly involved in livestock production? _____

If so, describe the scope of production and your involvement in the process:

In a few words, describe the importance of agriculture and livestock in your county and the future you foresee for agriculture and livestock production:

FUTURE PLANS

A. ACADEMIC PREPARATION

Name of High School Attended _____

Date of Graduation _____

Scholastic Average _____

***Note: The applicant must submit a copy of his/her transcript signed by the High School Guidance Counselor.**

B. DESCRIBE WHY YOU ARE INTERESTED IN PURSUING A COLLEGE OR TECHNICAL SCHOOL EDUCATION:

C. FIELD IN WHICH YOU ARE PLANNING TO MAJOR AND YOUR REASONS FOR CHOOSING THIS FIELD OF STUDY:

D. COLLEGE, UNIVERSITY, OR TECHNICAL SCHOOL YOU PLAN TO ATTEND:

NEED FOR THE SCHOLARSHIP

A. EXPLAIN YOUR NEED FOR FINANCIAL ASSISTANCE TO OBTAIN YOUR GOAL OF A COLLEGE EDUCATION. INCLUDE YOUR PLANS FOR SELF-SUPPORT AND FROM YOUR FAMILY. MENTION ANY SPECIAL OR UNUSUAL FINANCIAL NEED.

B. LIST ANTICIPATED COLLEGE OR TECHNICAL SCHOOL COSTS FOR THE NEXT YEAR

C. HAVE YOU BEEN CHOSEN OR ARE YOU BEING CONSIDERED FOR ANY OTHER SCHOLARSHIPS? Yes ____ No ____

<u>NAME OF</u> <u>SCHOLARSHIP</u>	<u>AMOUNT</u>	<u>BEING</u> <u>CONSIDERED</u>	<u>ALREADY</u> <u>CHOSEN</u>
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